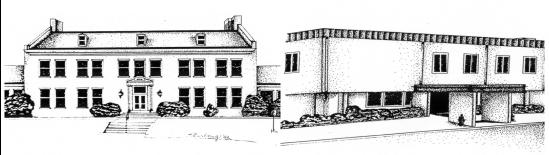
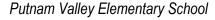
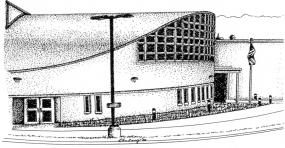
Putnam Valley Central School District Adopted Budget

2019-2020





Putnam Valley Middle School



Putnam Valley High School

04/11/2019

Table of Contents

| Budget Summary | Α | Expenditures: | |
|--|----|--------------------------------|----|
| Revenues: | | | |
| General Fund Revenues | 1 | Special Apportionment Programs | |
| State Aid Detail | 2 | Contractual | 12 |
| Expenditures: | | Tuitions | 12 |
| General Support | | Materials & Supplies | 12 |
| Board of Education | 3 | BOCES Services | 12 |
| Central Administration | 3 | | |
| Business Administration, Auditing, Treasurer | 4 | School Libraries | 13 |
| Tax Collection | 4 | Computer Education | 13 |
| Legal, Personnel, Public Information | 5 | Guidance | 14 |
| Operation of Plant | 6 | Health Services | 14 |
| Maintenance of Plant | 7 | Psychological Services | 14 |
| Special Items | 8 | Pupil Personnel Services | 14 |
| | | Co-Curricular Activities | 15 |
| Instruction | | Interscholastic Athletics | 15 |
| Supervision | 9 | | |
| Instructional Improvement | 9 | Pupil Transportation | 16 |
| Teaching-Regular School | | Undistributed | |
| Instructional Salaries K-12 | 10 | Employee Benefits | 17 |
| Contractual | 10 | Interfund Transfers | 17 |
| Tuitions | 10 | Debt Service | 17 |
| Materials & Supplies | 10 | | |
| Textbooks | 11 | | |
| BOCES Services | 11 | | |
| | | | |

| Putnam | Valley Central School District - Adopted Budget Summary | 2019-20 | | | | | | | |
|----------------|---|-------------------|-------------------|-------------------|---------------------------|------------------------|------------------------|-------------------|------------------------|
| | | BUDGET | BUDGET | BUDGET | | | | BUDGET | Percent |
| | REVENUES | <u>2017-18</u> | <u>2018-19</u> | 2019-20 | | | | CHANGES | Differences |
| | Appropriated Fund Balance | 1,658,318 | 2,218,403 | 1,500,000 | | | | -718,403 | -32.38% |
| | Real Property Tax Levy | 35,775,821 | 36,747,311 | 37,480,010 | | | | 732,699 | 1.99% |
| | Local Non-Tax Sources | 695,000 | 1,856,272 | 1,700,000 | | | | -156,272 | -8.42% |
| | State & Federal Sources | 10,415,000 | 10,472,933 | 11,000,000 | | | | 527,067 | 5.03% |
| | Total | 48,544,139 | 51,294,919 | 51,680,010 | | | | 385,091 | 0.75% |
| | | | | | | | | | |
| | EXPENDITURES | BUDGET 2017-18 | BUDGET 2018-19 | BUDGET 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital <u>2019-20</u> | BUDGET CHANGES | Percent Differences |
| A1010 - A106 | GENERAL SUPPORT Board of Education (District Clerk, Board materials, voting) | 69,275 | 71,719 | 66,275 | 66,275 | 0 | 0 | -5,444 | -7.59% |
| A1240 | Central Administration (Superintendent, District office | 407,539 | 390,949 | 382,869 | 382,869 | 0 | 0 | -8,080 | |
| A1310 - A138 | Finance (Business Office, Treasurer, M&S, Consultants, Bids & Advertising, Auditing | 604,260 | 649,148 | 655,295 | 655,295 | 0 | 0 | 6,147 | 0.95% |
| | UStaff (Legal Services, Human Resources and Public Information) | 314,861 | 346,983 | 324,464 | 324,464 | 0 | 0 | -22,519 | |
| A1620 - A168 | © Central Services (Facilities and Maintenance & Operations) | 2,395,150 | 2,466,106 | 2,466,466 | 0 | 0 | 2,466,466 | 360 | 0.01% |
| A1910 - A198 | 0 Special Items (Property and Liab Insurance ,School Assoc. Dues, BOCES Admin Costs) | 571,400 | 551,500 | 606,046 | 531,046 | 0 | 75,000 | 54,546 | 9.89% |
| | Total | 4,362,485 | 4,476,405 | 4,501,415 | 1,959,949 | 0 | 2,541,466 | 25,010 | 0.56% |
| | INSTRUCTION | | | | | | | | |
| A2099 | Instructional Improvement (Director of Learning, Pricipals, AP's,Photocpying,Postage, School Resorce Officers,Paper Genral Office Supplies, Professional Curriculum Development | 2,297,275 | 2,386,591 | 2,216,256 | 1,918,956 | 297,300 | 0 | -170,335 | -7.14% |
| A2099 | Teaching: Regular School (Teaching Salaries, Teaching Assistants, Substitutes, School | 2,291,213 | 2,360,391 | 2,210,230 | 1,510,550 | 237,300 | U | -170,333 | -7.14% |
| A2110 | Monitors, Tutors, BOCES related to Gen ED curriculum,Textbooks Special Apportionment Programs (Teaching Salaries, Teaching Assistants and | 14,706,986 | 15,554,305 | 15,223,507 | 0 | 15,223,507 | 0 | -330,798 | -2.13% |
| A2250 | Substitutes, BOCES Spec Education and related services) Instructional Media (Library and automated services, Computer Assisted Instruction, | 7,535,325 | 6,788,685 | 7,164,401 | 0 | 7,164,401 | 0 | 375,716 | 5.53% |
| A2600 | Laptops) | 1,511,166 | 1,332,147 | 1,281,053 | 0 | 1,281,053 | 0 | -51,094 | |
| A2800 | Pupil Services (Guidance, Health Services, Pupil Personnel, Interscholastic Athletics) | 2,829,522 | 3,344,071 | 3,459,688 | 0 | 3,459,688 | 0 | 115,617 | 3.46% |
| | Total | 28,880,274 | 29,405,799 | 29,344,905 | 1,918,956 | 27,425,949 | 0 | -60,894 | -0.21% |
| | TRANSPORTATION | | | | | | | | |
| A5510 | Pupil Transportation (Bus Contracts, In-District Busses & Personnel, M&S, Upkeep of vehicles, Fuel, vehicle insurance) | 2,629,895 | 2,827,287 | 2,942,402 | 60,000 | 2,882,402 | 0 | 115,115 | 4.07% |
| | UNDISTRIBUTED | | | | | | | | |
| A9010-70 | ${\bf Employee} \ {\bf Benefits} \ ({\bf Manadated} \ {\bf Social} \ {\bf Security, Health} \ {\bf benefits}, \ {\bf Workers} \ {\bf Comp, Pension} \ {\bf Contributions})$ | 11,328,101 | 11,955,237 | 11,849,373 | 1,457,473 | 9,597,991 | 793,909 | -105,864 | -0.89% |
| A9789 A9901 | Debt Service (Principal and Interest payments on Construction Debt) Interfund Transfers (20% Extended School Year Costs) (Capital Fund) | 85,000 | 93,000 | 83,000 | 0 | 83,000 | 0 | -10,000 | -10.75% |
| A2701 | Debt Service Fund Iterfund Transfer | 1,258,384 | 2,537,191 | 2,958,915 | | | 2,958,915 | 421,724 | |
| | Total | 1,343,384 | 2,630,191 | 3,041,915 | 1,457,473 | 9,680,991 | 3,752,824 | 411,724 | |
| | | | | | | | | | |

| | GENERAL FUND REVENUES | BUDGET | Adopted Budget | Adopted Budget | Administration | Instruction | Capital |
|--------------|---|----------------------|----------------------|------------------------|----------------|-------------|---------|
| Revenue | THE WITTER CO. | 2017-18 | 2018-2019 | <u>2019-20</u> | 2019-20 | 2019-20 | 2019-20 |
| CODE 1001 | TAX ITEMS Real Property Taxes | 35,775,821 | 36,747,311 | 37,480,010 | | | |
| 1090 | Service Charges on Real Property Taxes | 40,000 | 45,000 | 45,000 | | | |
| 1120 | Payments in lieu of taxes. Non-Property Tax Distribution by Westchester. (this becomes part of the tax levy) | 0 | 0 | 0 | | | |
| | CHARGES FOR SERVICES | | | | | | |
| 1335/1489 | Other Charges For Services/Student Fees | 150,000 | 150,000 | 190,000 | | | |
| 1489 2230 | Field Rentals Tuition: Other School Districts (Foster Care & Special Education Placements) | 0 250,000 | 0 | 75.000 | | | |
| 2230 | Total: Charges For Services | 400,000 | 150,000 | 265,000 | | | |
| | | | | | | | |
| | USE OF MONEY AND PROPERTY | | | | | | |
| 2401 | Interest And Earnings | 60,000 | 120,000 | 175,000 | | | |
| 2410 & 2412 | Rental Of Real Property: | | | | | | |
| | Total: Use Of Money & Property | 60,000 | 120,000 | 175,000 | | | |
| 2680/2701 | MISCELLANEOUS Insurance Recoveries/Refund Prior Yr. BOCES | 50,000 | 75,000 | 75,000 | | | |
| 2703/2705 | Refunds of Prior Year Expenditures-Other | 100,000 | 75,000 | 90,000 | | | |
| 2770 | Other Unclassified Revenue: ERATES | 45,000 | 45,000 | 50,000 | | | |
| | Total: Miscellaneous | 195,000 | 195,000 | 215,000 | | | |
| | STATE SOURCES | | | | | | |
| 3101 | General Formula Aid | 8,990,000 | 9,027,668 | 9,441,328 | | | |
| 3103 3262 | Boces Aid Instructional Materials Aid | 1,175,000 150,000 | 1,175,265 170,000 | 1,399,897 158,775 | | | |
| 3289 | State Aid Adjustments: GAP Elimination Adjustment | 0 | 170,000 | 150,775 | | | |
| 3104/3289 | Homeless and Chapter 44/721/66 | 100,000 | 100,000 | 0 | | | |
| | Total: State Sources | 10,415,000 | 10,472,933 | 11,000,000 | | | |
| | * GENERAL FUND REVENUES | 46,885,821 | 47,730,244 | 49,180,010 | | | |
| | | 10,003,021 | 17,750,211 | 15,100,010 | | | |
| 5059 | INTERFUND TRANSFERS Transfer from Debt Service (offset line #1475) | 0 | 1,343,000 | 1,000,000 | | | |
| 3039 | Transfer from Capital (400 School Bus Repl, 2,872 ES/MS Recon-Closed Projects) | | 3,272 | 0 | | | |
| | Total:Interfund Transfers | 0 | 1,346,272 | 1,000,000 | | | |
| | | | | | | | |
| | ** SUBTOTAL: | 46 805 004 | 10.076.516 | 50 180 212 | | | |
| | ** GENERAL FUND REVENUES | 46,885,821 | 49,076,516 | 50,180,010 | | | |
| | APPROPRIATED RESERVES | | | | | | |
| 599 | Appropriated Fund Balance Appropriation of Reserve For Retirement Contribution | 733,318 300,000 | 718,403 500,000 | 800,000 500,000 | | | |
| | Appropriation of Liability Reserve (Section 1709 Ed.Law) | 500,000 | 0 | 000,000 | | | |
| | Appropriation of EBALR | 400,000 | 500,000 | 200,000 | | | |
| | Appropriation of Tax Certiorari Reserve *** GRAND TOTAL: | 225,000 1,658,318 | 500,000 2,218,403 | 0,500,000 1,500,000 | | | |
| | *** GENERAL FUND REVENUES | 48,544,139 | 51,294,919 | 51,680,010 | | | |
| | | | Ī | 51,680,010 | | | |

| GENERAL FUND REVENUES | BUDGET 2017-18 | Adopted Budget 2018-19 | Adopted Budget 2019-20 | |
|---|-------------------|------------------------------|------------------------------|--|
| STATE SOURCES: STATE AID DETAIL | Estimated | Estimated | Estimated | |
| | Legislative | Legislative | Legislative | |
| Aid Summary | Budget | Budget | Budget | |
| Basic Formula and Foundation Aid | 4,815,259 | 4,954,663 | 5,009,703 | |
| State Aid Adjustments | 0 | 0 | 0 | |
| Special Chapter /Homeless Aid | 100,000 | 100,000 | 0 | |
| Building Aid | 1,257,860 | 1,372,444 | 1,288,958 | |
| Transportation Aid | 1,728,359 | 1,425,000 | 1,792,550 | |
| High Cost Aid, Public & Private School Excess Cost Aids | 362,961 | 350,000 | 424,556 | |
| Instructional Materials Aid | 150,000 | 170,000 | 158,775 | |
| High Tax Aid | 925,561 | 925,561 | 925,561 | |
| Boces Services Aid (Net of Aid Adjustment Due to BOCES Refunds) | 1,075,000 | 1,175,265 | 1,399,897 | |
| State Aid Adjustments: GAP Elimination Adjustment | 0 | 0 | 0 | |
| Sub-Total: State Sources | 10,415,000 | 10,472,933 | 11,000,000 | |
| TOTAL: STATE SOURCES | 10,415,000 | 10,472,933 | 11,000,000 | |

| | | 1 1 | Ĭ | | | | |
|----------------------|---|------------------|-------------------|-------------------|--------------------|-------------|---------|
| CODE | GENERAL SUPPORT | BUDGET | Adopted Budget | Adopted Budget | Administration | Instruction | Capital |
| A1010 A1010.4 | BOARD OF EDUCATION CONTRACTUAL EXPENSES | 2017-18 6,250 | 2018-19 3,100 | 2019-20 3,200 | 2019-20 3,200 | 2019-20 | 2019-20 |
| 111010.1 | Mandated Training Workshops, Postage, Printing, & Miscellaneous Expenses | 0,230 | 3,100 | 5,200 | 3,200 | | |
| A1010.45 | MATERIALS & SUPPLIES General Office Supplies | 3,000 | 3,000 | 4,400 | 4,400 | | |
| A1010.49 | BOCES Services | 0.250 | 25,000 | 18,500 | 18,500 | | |
| A1010*** | Total: Board of Education | 9,250 | 31,100 | 26,100 | 26,100 | | |
| A1040 | DISTRICT CLERK | | | | | | |
| A1040.16 | District Clerk Salary #1 | 13,525 | 13,819 | 13,975 | 13,975 | | |
| A1040.45 | Material & Supplies; Postage | 2,000 | 2,000 | 2,000 | 2,000 | | |
| A1040.49 A1040*** | BOCES: BOARD DOCS Total: District Clerk | 5,000 20,525 | 0 15,819 | 0 15,975 | <u>0</u> 15,975 | | |
| A1040*** | #1 NOTES: The District Clerk's salary for next year has not been determined at this time. | 20,023 | 15,819 | 15,975 | 15,975 | | |
| A1060 | DISTRICT MEETINGS Videographer & Election Workers | | | | | | |
| A1060.16 | Non-Instructional Salaries | | 9,000 | 9,000 | 9,000 | | |
| | CONTRACTUAL EXPENSES | 0 | 0 | 0 | 0 | | |
| A1060.4 | Legal Advertisements, Printing, etc. | 2,000 | 3,000 | 5,000 | 5,000 | | |
| | Voting Expenses | 10,000 | 7,500 | 5,000 | 5,000 | | |
| 1,1050,1 | Election Staff | 4,000 | 1.500 | 1.500 | 1.500 | | |
| A1060.4 | Total: Contractual | 16,000 | 12,000 | 11,500 | 11,500 | | |
| A1060.49 | BOCES: BOARD DOCS | 20,000 | 0 | 0 | 0 | | |
| A1060.45 | Materials & Supplies | 3,500 | 3,800 | 3,700 | 3,700 | | |
| | | | | | | | |
| A1060*** | Total: District Meetings | 39,500 | 24,800 | 24,200 | 24,200 | | |
| | • | | | | | | |
| A1099 | TOTAL: BOARD OF EDUCATION | 69,275 | 71,719 | 66,275 | 66,275 | | |
| 111055 | TATHE VALUE OF TOWNS | 07,275 | 71,712 | 00,275 | 00,273 | | |
| | CENTRAL ADMINISTRATION | | | | | | |
| A1240 | CHIEF SCHOOL ADMINISTRATOR SALARIES: INSTRUCTIONAL #2 | | | | | | |
| A1240.157 | Superintendent of Schools | 245,000 | 250,000 | 242,840 | 242,840 | | |
| | | | | | | | |
| | SALARIES: NON-INSTRUCTIONAL | | | | | | |
| A1240.165 | Secretarial / Clerical(1. 5FTE) | 132,539 | 120,949 | 120,429 | 120,429 | | |
| | Includes Overtime / Substitutes | | | | | | |
| | CONTRACTUAL EXPENSES: Includes expenses such as | 20,000 | 10,000 | 8,500 | 8,500 | | |
| | Conferences, Workshops & In-District Travel | 20,000 | 10,000 | 3,600 | 0,000 | | |
| | Association Dues & Memberships | | | | | | |
| | Consultants Equipment Repair and Service Contracts | | | | | | |
| A1240.4 | Total: Contractual | 20,000 | 10,000 | 12,100 | 12,100 | | |
| A1240.45 | MATERIALS & SUPPLIES | 10.000 | 10.000 | 7.500 | 7.500 | | |
| A1240.45 | MATERIALS & SUPPLIES | 10,000 | 10,000 | 7,500 | 7,500 | | |
| A1299 | TOTAL: CENTRAL ADMINISTRATION | 407,539 | 390,949 | 382,869 | 382,869 | | |
| | MONOTES Alice & line of leave to the second | | | | | | |
| | #2 NOTES: Administrative salaries for next year have not been determined at this time. | | I | | | | |

| A1310 | EINANCE BUSINESS ADMINISTRATION SALARIES: | BUDGET 2017-18 | Adopted Budget 2018-19 | Adopted Budget 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital 2019-20 |
|-------------------------------|---|-------------------|------------------------------|------------------------------|------------------------|---------------------|--------------------|
| A1310.157 A1310.160 | Payroll, Accounts Payable, Accountant / Clerical (5.0 FTE) | 207,447 | 232,086 | 243,787 | 243,787 | | |
| A1310.4 | CONTRACTUAL EXPENSES: Includes expenses such as: Advertising. TPA for tax exempt annuities, financial advisor Conferences, Workshops, In-District Mileage Professional Association Memberships Consultant Programmer Services Equipment Repair and Repair Parts Consultant-Affordable Car Act (Now BOCES LHRIC) | 15,000 | 4,500 | 4,000 | 4,000 | | |
| | BOCES SERVICES State Aid Analysis-Student Info. Systems-SWB (Coser 611.385) RECLASS Questar (Coser 605) | 4,125 | 4,125 | 3,500 | 3,500 | | |
| A1310.490 | Finance Manager (Coser 611.45) and ACA Services Total: Contractual/BOCES | 14.000 33,125 | 14,000 35,375 | 18,500 26,000 | 18,500 26,000 | | |
| A1310.45 | MATERIALS & SUPPLIES | 10,000 | 10,000 | 7,250 | 7,250 | | |
| A1310*** | TOTAL: Business Administration | 250,572 | 277,461 | 277,037 | 277,037 | | |
| A1320 A1320.160 A1320.4 | AUDITING SALARIES: Internal Claims Auditor CONTRACTUAL EXPENSES:External & Internal Auditing Services | <u>70.000</u> | 90,000 | <u>80,000</u> | 80,000 | | |
| A1320*** | Total: Auditing | 70,000 | 90,000 | 80,000 | 000,08 | | |
| A1325.16 | TREASURER-incl Longevity, vacation and meeting compensation | 154,950 | 147,800 | 158,000 | 158,000 | | |
| A1325.4 | CONTRACTUAL EXPENSES: Includes Advertising, Mileage & meeting Expenses, Equipment Repair Budget Newletter | 5,000 | 13,500 | 4,000 | 4,000 | | |
| A1325.45 | MATERIALS & SUPPLIES | 5,000 | 750 | 5,000 | 5,000 | | |
| A1325*** A1330 | TOTAL: Treasurer TAX COLLECTION | 164,950 | 162,050 | 167,000 | 167,000 | | |
| A1330.160 | Salaries: Tax Collector /Accountant DUTIES ASSUMED BY BUSINESS OFFICE EMPLOYEE | 96,488 | 101,037 | 106,258 | 106,258 | | |
| A1330.4 | CONTRACTUAL EXPENSES: Includes Putnam County Real Property Tax Services Postage Tax Collection Software Updates | 7,500 | 9,200 | 2,000 | 2,000 | | |
| A1330.45 A1330*** | MATERIALS & SUPPLIES TOTAL: Tax Collection | 2.750 106,738 | 4,400 114,637 | 3,000 111,258 | 3,000 111,258 | | |
| | | | | | | | |
| A1380.4 | FISCAL AGENT FEES (Capital project analysis and aid projections/ annual financing) | 12,000 | 5,000 | 20,000 | 20,000 | | |
| A1399 | TOTAL: FINANCE #4 | 604,260 | 649,148 | 655,295 | 655,295 | | |
| A1399 | | | 649,148 | 655,295 | 655,295 | | |

| | | | | | • | | |
|----------------|---|-------------------|------------------------------|------------------------------|---------------------------|------------------------|--------------------|
| A1400 A1420 | LEGAL | BUDGET 2017-18 | Adopted Budget 2018-19 | Adopted Budget 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital 2019-20 |
| | CONTRACTUAL EXPENSES | | | | | | |
| A1420.4 | General Counsel Services | 115,000 | 115,000 | 100,000 | 100,000 | | |
| A1420*** | Total: Legal | 115,000 | 115,000 | 100,000 | 100,000 | | |
| A1430 | PERSONNEL | | | | | | |
| A1430.15 | Assistant Superintendent (.50 FTE) vacation,longevity | 70,000 | 94,826 | 102,496 | 102.496 | | |
| A1430.160 | Office Asst./ Includes Overtime & Substitutues (1.5 FTE) | 38,791 | 60,444 | 46,777 | 46,777 | | |
| | , | <i>'</i> | · · | <i>'</i> | , | | |
| A14304** | CONTRACTUAL EXPENSES | 10,000 | 1,000 | 1,000 | 1,000 | | |
| A1430,490 | BOCES SERVICES: #1 | | | | | | |
| 616 | Employees' Assistance Program (EAP), Dignity for all students/non-violent crisis (coser 555) | 11,500 | 11,500 | 9,600 | 9,600 | | |
| 602 | Contract Analysis Service/Labor Negotiations/Recruitment (OLAS) | 7,700 | 5,000 | 3,036 | 3,036 | | |
| 606/555 | Aesop Substitute Service/My Learning Plan)/Teachscape | 18,000 | 12,500 | 12,750 | 12,750 | | |
| 611 | Finance Manager/Board Docs (Citrix Server Maintenance) | 14,000 | 18,250 | 18,500 | 18,500 | | |
| A1430.49 | Total: BOCES | 51,200 | 47,250 | 43,886 | 43,886 | | |
| | | | | | | | |
| A1430*** | Total: Personnel | 169,991 | 203,520 | 194,159 | 194,159 | | |
| | | | | | | | |
| | #1 NOTES: Aidable Services through BOCES are eligible for BOCES Aid | | | | | | |
| BUDGET | STAFE | | | | | | |
| A1480 | PUBLIC INFORMATION AND SERVICES #2 | | | | | | |
| A1480,160 | Clerical (.5 FTE) | 24,870 | 26,213 | 28,010 | 28.010 | | |
| A1480.4 | CONTRACTUAL SERVICES | 5,000 | 2.250 | 2.295 | 2.295 | | |
| A1480*** | Total: Public Information and Services | 29,870 | 28,463 | 30,305 | 30,305 | | |
| | | | | | | | |
| A1499 | TOTAL: STAFF #3 | 314,861 | 346,983 | 324,464 | 324,464 | | |
| | #2 NOTES: Budget Newsletter, "Connected" on-line messaging for parent and community communication | | | | | | |
| | ${\#3\:NOTES:\: The\:STAFF\:\:functions\:include\:expenditures\:for\:attorney\:services, personnel\:administration, and\:published and the properties of the properties $ | | | | | | |
| | | | | | | | |
| | | | ı | l | | | |

| A1620 A1620.165 | OPERATION OF PLANT | | 2018-2019 | 2019-20 | Administration Instruction 2019-20 2019-20 | Capital 2019-20 |
|-----------------------|--|------------------------|---------------------|---------------------|---|--------------------|
| | | <u>2017-18</u> | | | | |
| | Dir. of Facilities, Technology and Transportation #1 (.5) Operations Office Clerical (1.52 FTE) | 32,354 82,387 | 60,000 102,387 | 57,500 112,388 | | 57,50 112,38 |
| A1620.164 | SALARIES: Custodians / Cleaners | | | | | |
| | High School (5.0 FTE)/Custodial Worker Middle School (3.0 FTE) | 258,092 149,300 | 242,732 178,756 | 246,702 114,150 | | 246,70 114,15 |
| | Elementary School (5.00 FTE) includes BO/Dist/Trans | 215,505 | 217,430 | 252,351 | | 252,35 |
| | Grounds Keeping (District Wide 2.0 FTE) **1.0 FTE New (40K) | 42,364 | 53,319 | 140,849 | | 140,8 |
| A1620.168 | Summer Workers Overtime: Contractors Sports Special Events Special Projects | 58,000 | 32,000 | 32,000 | | 32,0 |
| 9902/9904 | Outside Groups: Custodial overtime for outside groups reim to district. | 12,000 | 32,000 | 25,000 | | 25,0 |
| 9925 | Overtime for Reg Cleaning/Groundskeep | 000,8 | 9,000 | 11,000 | | 11,0 |
| 9925 | Night Differential Summer Work | 7,000 | 9,000 8,500 | 5,000 | | 5,00 |
| 9901 | Snow and Ice Removal | 6,500 | 6,000 | 10,500 | | 10,50 |
| 9903 | Sick/Security checks | 4,000 | 8,000 | 7,500 | | 7,50 |
| A1620.169 A162016* | Substitutes: Vacation (9917/9918) Total: Non Instructional Salaries | 65,000 940,502 | 65,000 1,015,124 | 65,243 1,080,183 | | 65,24 1,080,18 |
| | #1 NOTES: The salary of the Director of Facilities, Transportation and Operations & Maintenance | , | , , | , , | | , , |
| | #3 NOTES: All custodial overtime incurred by outside groups is reimbursed to the district. | | | | | |
| A1620.200 | EQUIPMENT | 0 | 0 | 20,000 | | 20,00 |
| A1620.4 | CONTRACTUAL EXPENSES | | | | | |
| 400 | General Contractual | 22,200 | 15,000 | 15,000 | | 15,00 |
| 441 | Electric (NYSEG) | 385,000 | 415,000 | 285,000 | | 285,00 |
| 442 445 | Telephones Insurance Appraisal Updates/architect | 45,800 5,800 | 22,000 4,000 | 22,000 4,000 | | 22,0 4,0 |
| 444 | Fuel Oil - #2 Heating Oil Elementary School Only | 60,000 | 77,000 | 65,000 | | 65,0 |
| | Fuel Oil & Propane are purchased through New York State Contract | | | | | |
| 445 | The Middle and High Schools use energy efficient and "Green Technology" GEOTHERMAL heating and cooling Water and Sewer Charges; Water Testing | g systems. 85,000 | 90,000 | 80,000 | | 80,08 |
| | CENTRAL SERVICES OPERATION OF PLANT | | | | | |
| 446 | Propane Gas | 15,000 | 21,000 | 15,000 | | 15,0 |
| 447 | Safety Compliance: | 15,000 | 22,000 | 22,000 | | 22,00 |
| | Fire and Safety Inspections | • | | ŕ | | , |
| 448 | Rubbish Removal (New Bid) | 35,000 | 27,000 | 45,000 | | 45,00 |
| A1620.4 | TOTAL: CONTRACTUAL EXPENSES | 668,800 | 693,000 | 553,000 | | 553,0 |
| 490 6980 | BOCES SERVICES | | | 0 | | |
| 6980 | Safety & Risk Management (moved to A1981.49) Intellipath Regional Telephone Service | 33,000 | 34,000 | 35,200 | | 35,20 |
| 6113 | Connect-Ed | 5,000 | 4,500 | 3,000 | | 3,0 |
| 6282 A1620.49 | School Dude Total:BOCES | <u>5,000</u> 43,000 | 8,600 47,100 | 9,000 47,200 | | 9.00 47,20 |
| A1620.45 | MATERIALS & SUPPLIES | 93,000 | 87,000 | 95,000 | | 95,00 |
| | Building Supplies such as floor care products, cleaning materials, and sanitation supplies; paper products, and uniforms. | | | | | |
| A1620 | TOTAL: Operation of Plant | 1,745,302 | 1,842,224 | 1,795,383 | | 1,795,38 |

| CODE A1621 | CENTRAL SERVICES MAINTENANCE OF PLANT | BUDGET 2017-18 | Adopted Budget 2018-2019 | Adopted Budget 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital 2019-20 |
|-----------------|---|--------------------------------------|---------------------------------|------------------------------|------------------------|------------------------|--------------------|
| A1621.164 | SALARIES: NON-INSTRUCTIONAL (Director) High School / Middle School Campus (1.0 FTE) Elementary School Campus (1.0 FTE) | 32,354 70,000 69,667 12,000 | 0 78,346 69,667 23,383 | 79,588 69,667 12,328 | | | 79,58 69,66 |
| A1621.16 | Overtime Total: Non Instructional Salaries | 184,021 | 171,396 | 161,583 | | | 161,5 |
| | | | | | | | |
| A1621.4 | General Contractual | 40,800 | 41,616 | 40,000 | | | 40,0 |
| 419 | Field Maintenance Equipment Rental | 2,040 | 2,000 | 2,000 | | | 2,0 |
| 436 | Upkeep of Fire and Security Alarm Systems | 7,650 | 5,000 | 7,500 | | | 7,5 |
| 437 | Upkeep of Buildings | 35,000 | 35,450 | 40,000 | | | 40,00 |
| 438 | Upkeep of Electrical | 15,657 | 15,970 | 20,000 | | | 20,0 |
| 431 | Upkeep of Grounds and Fields | 35,000 | 12,500 | 25,000 | | | 25,0 |
| 432 | Upkeep of HVAC / Heat (includes plann for heat pump replacements) | 50,000 | 52,000 | 150,000 | | | 150,0 |
| 433 | Upkeep of Plumbing | 18,360 | 17,250 | 18,000 | | | 18,0 |
| 434 | Upkeep of Sewer & Septic Systems | 15,300 | 5,600 | 6,000 | | | 6,0 |
| 430 / 464 / 465 | Upkeep of Equipment: Includes Equipment Maintenance Contracts | 96,900 | 95,000 | 50,000 | | | 50,0 |
| 468 | Special projects | 92,000 | 50,000 | 50,000 | | | 50,0 |
| A1621.4 | TOTAL: CONTRACTUAL EXPENSES | 408,707 | 332,386 | 408,500 | | | 408,5 |
| A1621.45 | MATERIALS AND SUPPLIES | 57,120 | 64,000 | 65,000 | | | 65,0 |
| | Building maintenance supplies such as plumbing supplies, light bulbs, replacement light fixtures, replacement diffusers, air filters, seed, fertilizers, paint, painting materials, and ceiling tiles. | | | | | | |
| A1621.401 | BUILDING LEASE-MODULAR BUILDING | | 56,100 | 0 | | | |
| A1621.490 | BOCES-A+ Security Contract (BOCES aid will be received following year) | | 0 | 36,000 | | | 36.0 |
| A1621*** | TOTAL: Maintenance of Plant | 649,848 | 623,882 | 671,083 | 0 | | 671,0 |
| A1699 | TOTAL: CENTRAL SERVICES #1 | 2,395,150 | 2,466,106 | 2,466,466 | 0 | | 2,466,4 |
| | #1 NOTES: CENTRAL SERVICES include both Operations and Maintenence functions. | | | | | | |

| BUDGET CODE | SPECIAL ITEMS | BUDGET 2017-18 | Adopted Budget 2018-2019 | Adopted Budget 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital 2019-20 |
|----------------|---|-------------------|--------------------------------|------------------------------|------------------------|------------------------|-----------------|
| | CONTRACTUAL EXPENSES | | | | | | |
| A1910.4 | Unallocated Insurance | | | | | | |
| Albion | Property & Liability Insurance | 204,000 | 195,000 | 198,900 | 198,900 | | |
| | · · · · · · · · · · · · · · · · · · · | | , | , | , | | |
| A1920.4 | School Association Dues | 20,400 | 15,000 | 15,000 | 15,000 | | |
| | N.Y.S. School Board Association | | | | | | |
| | Putnam Westchester School Boards Association | | | | | | |
| | National School Boards Association | | | | | | |
| A1930.4 | Judgments And Claims; Real Property Tax Refunds | | | | | | |
| | Payments of small claims made against the district, | 25,000 | 25,000 | 75,000 | | | 75,000 |
| | such as the Small Claims Assessment Reviews and Tax Certioraris. | | | | | | |
| A1981.490 | BOCES SERVICES #1 | | | | | | |
| 698/699 | Insurance Management /Lead and Asbestos | 38,000 | 50,000 | 50,000 | 50,000 | | |
| 0010 / 0021 | Administrative Charge | 275,000 | 250,000 | 246,000 | 246,000 | | |
| | BOCES Capital Budget | 9.000 | 16,500 | 21.146 | 21.146 | | |
| | | 322,000 | 316,500 | 317,146 | 317,146 | | 75,000 |
| A1998 | TOTAL: SPECIAL ITEMS | 571.400 | 551.500 | 606.046 | 531.046 | | 75,000 |
| A1770 | MANAGE PARTIES | 371,400 | 331,300 | 0,000,040 | 331,040 | | 15,000 |
| A1999 | TOTAL: GENERAL SUPPORT #2 | 4,362,485 | 4,476,405 | 4,501,415 | 1,959,949 | | 2,541,466 |
| | #1 NOTES: BOCES Risk and Health Insurances Management services coordinate Putnam Valley's participation in insurance programs in the areas of Health and Medical, Workers' Compensation, and General Liabili BOCES CAPITAL Budget is shared by the Districts in the consortium #2 NOTES: GENERAL SUPPORT is a summary of the Board of Education, Central Administration, Finance, Central Services and Special Items functions. | | | | | | |

| | INSTRUCTION | 1 1 | Ī | | | | |
|------------------------|---|--------------------|--------------------------------|------------------------------|------------------------|------------------------|--------------------|
| BUDGET CODE | ADMINISTRATION AND IMPROVEMENT | BUDGET 2017-18 | Adopted Budget 2018-2019 | Adopted Budget 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital 2019-20 |
| A2020 | SUPERVISION | | | | | | |
| A2010.15 A2010.15 | Director of Learning and Innovative Educational Opportunities SALARIES: Other compensation, Vacation Pay | 178,000 0 | 178,000 16,000 | 175,000 0 | 175,000 0 | | |
| A2020.157 | High School Principal | 171,745 | 170,334 | 178,559 | 178,559 | | |
| | Assistant High School Principal Middle School Principal | 143,925 151,700 | 142,872 152,225 | 145,373 158,269 | 145,373 158,269 | | |
| | Middle School Assistant Principal | 132,250 | 132,225 | 137,363 | 137,363 | | |
| | Elementary School Principal | 172,294 | 171,033 | 176,027 | 176,027 | | |
| A2020.157 | Elementary School Assistant Principal Salaries: Other Compensation | 141,764 | 138,070 25,632 | 149,647 23,500 | 149,647 23,500 | | |
| A2020.15 | TOTAL: INSTRUCTIONAL SALARIES | 1,091,678 | 1,126,441 | 1,143,738 | 1,143,738 | | |
| | SALARIES: NON-INSTRUCTIONAL | | | | | | |
| A2020.160 A2020.168 | School Office Clerical: HS, MS, ES 8 FTE (HS 3.0/MS 2.5/ES 2.5) Clerical Overtime / Substitutes / Receiving | 458,902 10,500 | 492,222 11,000 | 462,218 10,000 | 462,218 10,000 | | |
| A2020.16 | TOTAL: NON INSTRUCTIONAL SALARIES | 469,402 | 503,222 | 472,218 | 472,218 | | |
| | CONTRACTUAL EXPENSES | | | | | | |
| 400 | Photocopying: District Wide | 77,000 | 75,000 | 75,000 | 75,000 | | |
| 413 412 | District Wide Contractual Expense: School Communications, Postage & Printing, Teacher Recruitment, Advertising, etc. | 35,000 | 28,000 | 23,000 | 23,000 | | |
| 410 | School Resource Officer: 1.0 FTE; Special Patrol Officer 1.0 FTE, Evening Security at HS | 119,295 | 150,000 | 150,000 | 150,000 | | |
| A2020.4 | High School: General Contractual Expenses Middle School: General Contractual Expenses | 15,000 3,000 | 15,000 4,428 | 15,000 | 15,000 0 | | |
| | Elementary School: General Contractual Expenses | 2,400 | 4,428 | 0 | 0 | | |
| | IB Training-Administrators and DW | 20,000 | 20,000 | 20,000 | 20,000 | | |
| A2020.4 | Total:Contractual | 271,695 | 292,428 | 283,000 | 283,000 | | |
| A2020.45 | MATERIALS & SUPPLIES | | | | | | |
| | HS graduation supplies, report cards, paper, general office supplies, etc MS,ES paper, general office supplies, etc. (removed from Teaching Supplies) | 8,000 12,000 | 20,000 | 20,000 | 20,000 | | |
| A2020.45 | Total: Materials & Supplies | 20,000 | 20,000 | 20,000 | 20,000 | | |
| A2020.49 | BOCES-Xerox IPA (copiers and printing supplies for copiers and printers) Moved to IPA/Debt Service | 93,000 | 83,000 | | | | |
| A2020*** | TOTAL: Supervision | 1,945,775 | 2,025,091 | 1,918,956 | 1,918,956 | | |
| A2070 | INSTRUCTIONAL IMPROVEMENT CURRICULUM DEVELOPMENT | | | | | | |
| A2070.158 | SALARIES: INSTRUCTIONAL | | | | | | |
| | Curriculum Development Teachers Workshops/Conferences/Professional Devolopment | 120,000 | 135,000 | 135,000 | | 135,000 | |
| 1 2070 1 | CONTRACTUAL EXPLANCES AL | 50,000 | 22,000 | 20.000 | | 20.000 | |
| A2070.4 | CONTRACTUAL EXPENSES #1 Includes: | 50,000 | 32,000 | 20,000 | | 20,000 | |
| 403 415 | Staff Development Courses Manhatanville Internships (Used Federal Grant to support this prior to 2017-18) Travel & Conferences | 60,000 | 60,000 | 20,000 | | 20,000 | |
| 446 | Consultants | | | | | | |
| | 0 Teachinng Assistants Professional Development | | | 15,000 | | 15,000 | |
| A2070.490 5040 | BOCES SERVICES #2 Consultant Services; Staff Development (New Curriculum) | 115,000 | 127,200 | 100,000 | | 100,000 | |
| 5120 | Consultant Services; Start Development (New Curriculum) Teacher Center | 5,500 | 5,500 | 5,500 | | 5,500 | |
| A2070.49 | Total: Professional Devlopment Boces | 120,500 | 132,700 | 105,500 | | 105,500 | |
| A2070.45 | MATERIALS & SUPPLIES | 1,000 | 1,800 | 1,800 | | 1,800 | |
| A2070*** | TOTAL: Curriculum Development | 351,500 | 361,500 | 297,300 | | 297,300 | |
| | #1 NOTES: The curriculum development budget supports all district personnel. #2 NOTES: Services through BOCES are eligible for BOCES Aid the following year | | | | | | |
| A2099 | TOTAL: ADMINISTRATION AND IMPROVEMENT NOTE: ADMINISTRATION AND IMPROVEMENT includes the Curriculum Development and School St. | 2,297,275 | 2,386,591 | 2,216,256 | 1,918,956 | 297,300 | |

| BUDGET | | ī i | ı | İ | Ī | ı |
|------------------------|--|-------------------|------------------------------|-----------------------|---|--------------------|
| CODE | | | Adopted | Adopted | | |
| A2110 | TEACHING - REGULAR SCHOOL #1 | BUDGET 2017-18 | Budget 2018-2019 | Budget 2019-20 | Administration Instruction 2019-20 2019-20 | Capital 2019-20 |
| A2110.100 | INSTRUCTIONAL SALARIES Teaching and non-teaching incentive | | | | | |
| A2110.100 A2110150 | Full Day Kindergarten Teachers | 416,435 | 484,670 | 646,434 | 646,434 | |
| A2110151 | Elementary School Teachers: 1 - 4 | 3,068,777 | 3,101,554 | 2,919,024 | 2,919,024 | |
| A2110152 | Middle School Teachers: 5 - 8 | 3,899,129 | 4,081,245 | 3,865,886 | 3,865,886 | |
| A2110152 | High School Teachers: 9 - 12 | 4,549,679 | 4,744,845 | 4,542,998 | 4,542,998 | |
| | District Wide Assignments/leaves/DW assignments FTE's include Proposed Initiatives plus current FTE | 11,934,020 | <u>-92,906</u> 12,319,408 | 214.550 12,188,892 | 214.550 12,188,892 | |
| | | | | | | |
| 153 / 154 | 4 Substitute Teachers District Wide: Extended Term Leaves and Daily Substitutes | 200,000 | 210,000 | 200,000 | 200,000 | |
| A2110.158 | Additional Instructional Salary Provisions: Includes; Leadership Positions, Committee Assignments, Test Proctors, etc. | 65,000 | 75,000 | 75,000 | 75,000 | |
| A2110.159 | Additional Credit Hours & Salary Schedule Upgrades Earned During The Year | 25,000 | 25,000 | 25,000 | 25,000 | |
| A2110.15 | Total: Instructional Salaries | 12,224,020 | 12,629,408 | 12,488,892 | 12,488,892 | |
| | NON-INSTRUCTIONAL SALARIES | | | | | |
| A2110.165 | Theater Manager (1 FTE)/ | 38,021 | 38,780 | 40,500 | 40,500 | |
| A2110.161 A2110.161 | Teacher Aides: Teaching Assistants Gen Ed Subs for TA's | 35,000 | 288,642 10,000 | 254,061 16,015 | 254,061 16,015 | |
| A2110.167 A2110.169 | Monitors:(PT ES-12, MS-6, HS-3) (includes campus and cafteria monitors) Substitute School Monitors | 237,680 30,000 | 300,000 30,000 | 310,198 20,000 | 310,198 20,000 | |
| A2110.170 | Teach. Asst. DW | 0 | 0 | 52.444 | <u>52.444</u> | |
| A2110.16 | Total: Non Instructional Salaries | 340,701 | 667,422 | 693,218 | 693,218 | |
| | TELCHNIC PROVIDE PORTON | | | | | |
| | TEACHING - REGULAR SCHOOL CONTRACTUAL EXPENSES | | | | | |
| | Tech Support for Smart Board/Epilog Laser | 5,140 | 0 | 0 | 0 | |
| | High School/Professional Dev. Travel & Conference/IB Program Middle School/Professional Dev. Travel & Conference | 50,000 2,000 | 70,000 2,000 | 35,000 2,000 | 35,000 2,000 | |
| | Elementary School/Destination Imagination | 7,500 | 7,500 | 7,500 | 7,500 | |
| | School Interconnect (Bestweb) | 18,000 | 25,000 | 38,000 | 38,000 | |
| | Student Accident Insurance | 30,000 | 30,000 | 30,000 | 30,000 | |
| | Student Information Systems: Annual License/Powerschool | 23,500 | 17,250 | 23,500 | 23,500 | |
| | School District Disaster Recovery Instructional Service Contracts and Repair | 6,600 30,000 | 7,000 10.000 | 6,600 10,000 | 6,600 10,000 | |
| A2110.4 | Total: Contractual | 172,740 | 168,750 | 152,600 | 152,600 | |
| | TUITIONS: | | | | | |
| 472 473 | Homebound / Hospitalized / Tutors Foster Tuitions | 76,875 125,000 | 76,875 125,000 | 76,875 125,000 | 76,875 125,000 | |
| A2110.47 | Total: Tuitions | 201,875 | 201,875 | 201,875 | 201,875 | |
| | | | | | | |
| | | | | | | |
| | MATERIALS & SUPPLIES #3 High School | 100,000 | 100,000 | 75,500 | 75,500 | |
| | Middle School | 110,000 | 130,000 | 100,000 | 100,000 | |
| 20 | Elementary School District Testing Materials | 90,000 15,000 | 90,000 | 78,000 | 78,000 0 | |
| 20 | District Curriculum Supplies | 10,000 | 10,000 | 10,000 | 10,000 | |
| 20 A2110.45 | Dsitrict Instructional Materials (MS/HS classroom) Total: Materials & Supplies | 20,000 345,000 | 20,000 350,000 | 10,100 273,600 | 10.100 273,600 | |
| A2110.43 | #3 NOTES: Materials and Supplies are for basic classroom supplies such as paper, markers, pencils, pens, etc. as | | 330,000 | 273,000 | 273,000 | |
| | for special areas such as art, music, science, math, and physical education. | | Adopted | Adopted | Adopt | |
| BUDGET CODE | TEACHING - REGULAR SCHOOL | BUDGET 2017-18 | Budget 2018-2019 | Budget 2019-20 | Administration Budget 2019-20 2019-20 | Capital 2019-20 |
| A2110.48 | TEXTBOOKS #1 | | | | | <u> </u> |
| | High School Middle School | 45,000 35,000 | 10,000 35,000 | 40,000 18,000 | 40,000 18,000 | |
| | Elementary School | 30,000 | 30,000 | 30,000 | 30,000 | |
| A2110.482 | Non-Public Schools | 25,000 | 15,000 | 8,000 | 8,000 | |
| A2110.48 | Total: Textbooks | 135,000 | 90,000 | 96,000 | 96,000 | |
| | #1 NOTES: Textbook expenditures are offset by Textbook Aid at \$43.25 per resident pupil. | | | | | |
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|-----------------|--|------------------|-------------------|------------------|------------------|
| | | | | | |
| | BOCES SERVICES #2 | | | | |
| 477.4 | Music First | 0 | 0 | 10,962 | 10,962 |
| 430 | RAHS (gen Ed Students) | 0 | 0 | 46,000 | 46,000 |
| Program Codes | Yale Ruler (move to A2070.49 in 19/20 budget; in 18-19 actual paid out of A2070.49) | 0 | 11.400 | . 0 | 0 |
| | CELF (Children's Environmental Literacy) (move to A2070.49 in 19/20 budget; in 18-19 actual paid out of A2070 | 70,000 | 30,000 | 0 | 0 |
| 523 | College Conference | 10,000 | 15,000 | 10,000 | 10.000 |
| A2280.490 | High School TECH CENTER Regular Course: (53) | 525,000 | 535,500 | 546,210 | 546,210 |
| | E-Learning/Mandarin Chinese -Orange BOCES | 30,000 | 55,000 | 65,000 | 65,000 |
| 506 | Girl's Choices | 0 | 35,000 | 0 | 0 |
| | Poll Everywhere | 0 | 1,000 | 1,000 | 1,000 |
| 477 | Arts in Education (in py recorded in A2850) | 75,000 | 75,000 | 74,000 | 74,000 |
| 504 | IDE (Moved to A2070) | 6,000 | 66,000 10,000 | 7 400 | 0 |
| 504 5420 | August Regents Science 21 Curriculum Training | 6,000 2,700 | 7,500 | 7,400 10,500 | 7,400 10,500 |
| 522 | Science 21 Curriculum Frammig Science 21 Instructional Materials & Kits | 14,000 | 14,500 | 14,500 | 14,500 |
| 5060 | Destination Imagination/Young Authors | 7,000 | 2,500 | 3,000 | 3,000 |
| 626 | Recruitment and Certification Services | 1,550 | 4,500 | 4,500 | 4,500 |
| 4065 | Environmental Education; Non-participant maintenance charge | 20,000 | 12,000 | 15,000 | 15,000 |
| 554.75 | Emerging Technology (Google Training) J.Cronk | 0 | 45,000 | 0 | 0 |
| 504 | Curriculum Center/On-site Staff Development (using A2070) | 50,000 | 50,000 | 0 | 0 |
| 510/554 | Castle Learning/Maintenance/Wixie | 6,600 | 6,900 | 6,900 | 6,900 |
| 510 | Rennaisance Learning (Accelerated Reader)/ACHIEVE 3000 (510.132) | 59,000 | 36,700 | 27,500 | 27,500 |
| 611 | Finanace Manager Support/ Forcast S/ Server & Hardware Maintenance & Licensing Renewals/Project Mngmt | 20,000 85,300 | 20,000 118,000 | 17,700 98,000 | 17,700 98,000 |
| 554/611.5 | (IXL)- MATH | 10,000 | 118,000 | 98,000 18,000 | 18,000 |
| 572 | O/U BOCES (grad Point for Mandarin) | 10,000 | 15,000 | 18,000 | 18,000 |
| 504 | On-Line Courses-21st Century (not used) | 0 | 5,900 | 0,000 | 0 |
| 510 | Hardware Repairs (reclassed A2630) | 35,000 | 16,800 | Ö | 0 |
| 554 | Model Schools (11,975-charged to computer assisted Instruction A2630) | 12,000 | 12,300 | 12,300 | 12,300 |
| 611 | Test Scoring | 35,000 | 35,000 | 35,000 | 35,000 |
| 611 | Disaster Recovery (reclassed) | 11,000 | 11,000 | 11,000 | 11,000 |
| 517 | Laminating, Graphics, Copying Services | 3,000 | 3,000 | 1,000 | 1,000 |
| 6971 510/554 | Classlink | 34,000 | 8,000 34,200 | 7,000 31,200 | 7,000 31,200 |
| 611 | iReady/OASYS Data Warehousing | 34,000 8,500 | 34,200 8,650 | 8,650 | 8,650 |
| 011 | Impero | 8,500 | 0,050 | 15,000 | 15,000 |
| | Learning A-Z | | | 7,500 | 7,500 |
| 510 | Adobe Renewal | | | 12,000 | 12,000 |
| 611 | Telecommunications | 35,000 | 37,000 | 34,000 | 34,000 |
| 611 | State Reporting, State Data Validation, State Data Collection, SIS Support | 12.000 | 18,500 | 18.500 | <u>18.500</u> |
| A2110.49 | Total: Boces Services | 1,177,650 | 1,356,850 | 1,187,322 | 1,187,322 |
| A2330.4 | Dutchess Community College/ Billed for Exact Amount (Revenue) | 110,000 | 90,000 | 130,000 | 130,000 |
| A2110*** | TOTAL: TEACHING REGULAR SCHOOL | 14.706.986 | 15.554.305 | 15.223.507 | 15.223.507 |
| A2110 | TOTAL TERMINO RESIDENCE | 14,700,980 | د0د,4دد, د1 | 100,022,01 | 13,223,301 |
| | #2 NOTES: Services through BOCES are eligible for BOCES Aid | | | | |
| | Higher health Premium costs have driven up the cost for BOCES | | | | |

| BUDGET CODE | SPECIAL APPORTIONMENT PROGRAMS | BUDGET | Adopted Budget | Adopted Budget | Administration Instruction | Capital |
|-------------------------|---|-------------------------------|-----------------------------|-------------------------------|-------------------------------|---------|
| A2250 | PUPILS WITH HANDICAPPING CONDITIONS | <u>2017-18</u> | <u>2018-2019</u> | <u>2019-20</u> | <u>2019-20</u> <u>2019-20</u> | 2019-20 |
| A2250.15 | SALARIES: INSTRUCTIONAL: Teacher Salaries (reclass of some teachers) (23.FTE) Preps, CSE Work, Proctors, Orientation (reclass of some teachers) Director of Special Ed. (Reclass to A2830 2018-19) | 3,020,006 83,000 70,000 | 2,400,257 90,000 0 | 2,707,159 52,874 0 | 2,707,159 52,874 | |
| A2250.15 | TOTAL: INSTRUCTIONAL SALARIES | 3,173,006 | 2,490,257 | 2,760,033 | 2,760,033 | |
| A2250.16&.17 | SALARIES: NON-INSTRUCTIONAL Teacher Aides Includes: New Horizons/Substitute Teacher Aides/Teaching Assts. (30 FTE) | 1,233,051 | 1,078,325 | 1,065,111 | 1,065,111 | |
| | Clerical Support 2.0 FTE (now A2830.16 in 2018-19) Includes: Clerical Overtime / Substitutes | 80,000 | 120,000 | 0 | 0 | |
| A2250.16 | TOTAL: NON-INSTRUCTIONAL SALARIES | 1,313,051 | 1,198,325 | 1,065,111 | 0 1,065,111 | |
| | #INOTES: The Director of Special Education position has been abolished and combined with the position of Assistant Superintendent for Pupil Personnel Services and Human Resources. CONTRACTUAL EXPENSES: | | | | | |
| A2250.4 A2250.446 | Other Contractal SY and ESY (9562) (0000) Consultant Therapists for Evaluations, Physical Therapy, | 55,000 380,000 | 45,000 400,000 | 45,000 400,000 | 45,000 400,000 | |
| A2250.4 | TOTAL: CONTRACTUAL | 435,000 | 445,000 | 445,000 | 445,000 | |
| A2250.471 & | TUITION: Public / Private Special Schools: Tuition & Maintenance | 875,000 | 875,000 | 1,050,000 | 1,050,000 | |
| A2250.476 | Tuition: Spcl Ed Homebound / Hospitalized / Tutoring | 75,000 | 75,000 | 75,000 | 75,000 | |
| A2250.47 | TOTAL: TUITION | 950,000 | 950,000 | 1,125,000 | 1,125,000 | |
| A2250.45 | MATERIALS & SUPPLIES | 30,000 | 30,000 | 30,000 | 30,000 | |
| Program Codes COSERS | BOCES SERVICES SPECIAL EDUCATION | | | | | |
| 204 211 212 | Communications, Language, Academic, Social Skills 1+1 aide (1) Local School Building Programs 1 Learning Center 3 | 127,000 100,000 341,000 | 64,432 52,809 276,984 | 131,074 140,047 420,282 | 131,074 140,047 420,282 | |
| 203/530. | AIIM/SWB | 201,650 | 216,248 | 200,000 | 200,000 | |
| 402 430 | ITSP Regional Alternative High School For Disabled/GED 3 | 73,000 89,000 | 140,000 100,000 | 38,339 | 38,339 0 | |
| 215 | Multiple Disabilities | 101,718 | 51,809 | 157,904 | 157,904 | |
| 333 301-307 | Diagnostic & Prescriptive Services (Moved to Guidance) Shared Teacher Services | 100,000 48,000 | 60,000 42,396 | 78,331 | 0 78,331 | |
| 315 | Remedial Reading Phyl Ther/Occ Ther/Reading/Consultant Services/Speech (PNW.SWB)/Intervention | 0 40,000 | 0 69.096 | 16,500 144,568 | 16,500 144,568 | |
| 138932 400 | Rockland BOCES 1:1 Aides | 131,400 245,000 | 252,179 311,000 | 138,932 253,280 | 138,932 253,280 | |
| 6113 | Extended School Year Program IEP Direct/RTIM DIRECT (IT Budget) | 16,500 20,000 | 18,150 20,000 | 0 <u>20.000</u> | 0 20.000 | |
| A2250.49 | Total: Boces Services | 1,634,268 | 1,675,103 | 1,739,257 | 1,739,257 | |
| A2250*** | TOTAL: Pupils With Handicapping Conditions | 7,535,325 | 6,788,685 | 7,164,401 | 0 7,164,401 | |
| A2299 | TOTAL: SPECIAL APPORTIONMENT PROGRAMS | 7,535,325 | 6,788,685 | 7,164,401 | 0 7,164,401 | |

| BUDGET CODE | INSTRUCTIONAL MEDIA | BUDGET 2017-18 | Adopted Budget 2018-2019 | Adopted Budget 2019-20 | Administration Instruction 2019-20 2019-20 | Capital 2019-20 |
|----------------|--|-------------------|--------------------------------|------------------------------|--|--------------------|
| 2610 & A2620 |) SCHOOL LIBRARIES | 2017 10 | 2010 2012 | 2017-20 | <u> </u> | 2013 20 |
| A2610.15 | SALARIES: INSTRUCTIONAL | 111.015 | 115.540 | 110.510 | 110.510 | |
| A2610/A2620 | High School Librarian (1 FTE) | 114,315 | 115,542 | 118,518 | 118,518 | |
| A2610.161 | SALARIES: NON-INSTRUCTIONAL | 42,087 | 44,886 | 45,403 | 45,403 | |
| | ES Library Teacher Aide (1 FTE) | | | | | |
| | BOCES SERVICES | | | | | |
| 516 | Professional Library, Library Automation, Library Database | 29,000 | 31,500 | 30,000 | 30,000 | |
| A2610.490 | TOTAL: BOCES SERVICES | 29,000 | 31,500 | 30,000 | 30,000 | |
| A2610.45 | MATERIALS & SUPPLIES #1 | | | | | |
| A2010.43 | High School | 0 | 0 | 5,000 | 5,000 | |
| | Middle School | 5,000 | 5,000 | 2,000 | 2,000 | |
| | Elementary School | 15,000 | 5,000 | 2,000 | 2,000 | |
| A2610.458 | Library Books (ES,MS,HS) (MS 10K 2017-18) | 10,000 | 5,000 | 0.000 | Ω | |
| | TOTAL: MATERIALS AND SUPPLIES | 30,000 | 15,000 | 9,000 | 9,000 | |
| 2610 & A2620 | O TOTAL: School Libraries & Educational Television | 215,402 | 206,928 | 202,921 | 202,921 | |
| | #1 NOTES: Materials and Supplies include library books, periodical subscriptions, Other media | · | | · | · | |
| 12620 | GOVERNMEN EDVICATION | | | | | |
| A2630 | COMPUTER EDUCATION SALARIES: INSTRUCTIONAL | | | | | |
| | Elementary School: (1.0 FTE) High School (1.0 FTE) Middle School (1.0 FTE) | 214,255 | 231,294 | 254,368 | 254,368 | |
| A2630.151 | TOTAL: INSTRUCTIONAL SALARIES | 0 214,255 | 0 231,294 | 0 254,368 | <u>0</u> 254,368 | |
| | | | | · | · | |
| A2630.16 | SALARIES: NON-INSTRUCTIONAL: | 312,488 | 273,825 | 354,464 | 354,464 | |
| A2630.4 | Computer / Technology Specialists: Director of Technology ended 2017-18 (.33 FTE) CIO, HS 1.0 FTE, MS (1.0 FTE), ES (1.0 FTE) DW (.6 FTE), Summer Work, CONTRACTUAL EXPENSES High School Elementary School | | | | | |
| | District wide | 15,000 | Ω | 0 | Ω | |
| | Total :Contractual | 15,000 | 0 | 0 | 0 | |
| 225 | Hardware:State Aided (Available from NYSED-) Chromebooks | 0 | 0 | 0 | | |
| 460 | SOFTWARE State Aided (Available from NYSED-) | 35,000 | 35,000 | 35,000 | 35,000 | |
| | High School | 0 | 0 | 0 | 0 | |
| | Middle School | | | | | |
| | Elementary School: Special Education | 0 | 0 | 0 | 0 | |
| | District-wide | 0 | 0 | 15.000 | <u>15.000</u> | |
| A2630.4 | TOTAL: SOFTWARE | 35,000 | 35,000 | 50,000 | 50,000 | |
| | DOCES SERVICES #2 | | | | | |
| 510.9 | BOCES SERVICES #3 Hardware purchase (Infrastructure) | | | | | |
| 510.9 | Computer Technology Internet/Network/Erate/LAN SupportMangd. IT LHRIC | 346,000 | 215,100 | 373,300 | 373,300 | |
| 5109 | Computer Equipment Installment Purchase Agreement (Debt service) | 325,021 | 325,000 | 0 | 0 | |
| | Internet Communications and Services , Model Schools (Should be A2110) | 0 | Ω | 0 | 0 | |
| A2630.490 | Total: BOCES Services #3 NOTES: BOCES expenses are offset by State Aid the following year | 671,021 | 540,100 | 373,300 | 373,300 | |
| | Hardware, Software and Supplies are Budgeted by Tech Dept to be purchased from BOCES when possible to get the air | id | | | | |
| Hardware | MATERIALS & SUPPLIES | | | | | |
| | High School | 0 | 0 | | | |
| | Middle School | 0 | 0 | | | |
| | Elementary School | 0 | 0 | 1,000 | 1,000 | |
| | Special Education District Wide- Chromebooks 25K and Other | 48,000 | 45,000 | 45,000 | 45,000 | |
| A2630.45 | TOTAL: MATERIALS AND SUPPLIES | 48,000 | 45,000 | 46,000 | 46,000 | |
| | | | | | | |
| A2630*** | TOTAL: Computer Education | 1,295,764 | 1,125,219 | 1,078,132 | 1,078,132 | |
| | TOTAL: INSTRUCTIONAL MEDIA | 1,511,166 | 1,332,147 | 1,281,053 | 1,281,053 | |

| CODE | PUPIL SERVICES | BUDGET 2017-18 | Adopted Budget 2018-2019 | Adopted Budget 2019-20 | Administration Instruction 2019-20 2019-20 | Capit 2019- |
|----------------------|---|-----------------------|--------------------------------|------------------------------|--|----------------|
| A2810 | GUIDANCE | 460.055 | 100.00 | 400 477 | 102 | |
| 2810.152 | SALARIES: INSTRUCTIONAL Guidance Counselors (4 FTE) | 468,363 | 476,705 | 483,189 | 483,189 | |
| 2810.160 | SALARIES: NON-INSTRUCTIONAL High School Clerical (1 FTE) Includes summer work | 77,977 | 107,077 | 38,176 | 38,176 | |
| A2810.4 | PAS instructor CONTRACTUAL EXPENSES High School: Student Support Specialist | 62,000 | 25,000 | 25,000 27,500 | 25,000 27,500 | |
| 2810.490 | Middle School: Student Support Specialist BOCES SERVICES | 2,000 | 25,000 | 27,500 | 27,500 | |
| 333 | Diagnostic & Prescriptive Services | 30,000 | 73,000 | 40,675 | 40,675 | |
| 2810.45 | MATERIALS & SUPPLIES High School | 2,500 | 7,500 | 2,500 | 2,500 | |
| 2810*** | TOTAL: Guidance | 642,840 | 714,282 | 644,540 | 644,540 | |
| A2815 | HEALTH SERVICES | | | | | |
| | SALARIES: NON-INSTRUCTIONAL | | | | | |
| 2815.16 2815.160 | Nurses (3 FTE) Clerical Support/Additional time for Special Testing/Subs & Floater/Summer Work | 153,528 0 | 158,294 30,000 | 159,209 51,932 | 159,209 51,932 | |
| 2815.16 | Total: Non Instructional Salaries | 153,528 | 188,294 | 211,141 | 211,141 | |
| | CONTRACTUAL EXPENSES | | | | | |
| | Payments to Other Districts for Health Service Provided to Resident Pupils | 110,000 | 120,000 | 100,000 | 100,000 | |
| 2815.448 2815.464 | School Physicians Equipment Repair | 20,000 1,000 | 21,000 1,000 | 19,000 2,000 | 19,000 2,000 | |
| 2815.4 | TOTAL:CONTRACTUAL | 131,000 | 142,000 | 121,000 | 121,000 | |
| | MATERIALS & SUPPLIES: First Aid Supplies | . 500 | 4 000 | 500 | 500 | |
| | High School Middle School | 1,500 1,500 | 1,000 1,000 | 500 1,500 | 500 1,500 | |
| | Elementary School | 1,627 | 1,000 | 1,000 | 1.000 | |
| 12815.45 | TOTAL: MATERIALS AND SUPPLIES | 4,627 | 3,000 | 3,000 | 3,000 | |
| .2815*** | TOTAL: Health Services | 289,155 | 333,294 | 335,141 | 335,141 | |
| A2820 | PUPIL SERVICES PSYCHOLOGICAL SERVICES | | | | | |
| | SALARIES: INSTRUCTIONAL | | | | | |
| 2820.151 2820*** | School Psychologists and summer work TOTAL: Psychological Services | 385,800 385,800 | 414,531 414,531 | 459,113 459,113 | 459,113 459,113 | |
| A2830 | PUPIL PERSONNEL SERVICES SALARIES: INSTRUCTIONAL: | | | | | |
| | Director of PPS & Special Education #1 (.50) Shift from A2250/CPSE Chair Social Worker (1 FTE) / Speech (2.5 FTE) | 70,000 116,115 | 311,865 116,136 | 215,592 336,042 | 215,592 336,042 | |
| 2830.157 | Summer CSE Meetings and Evaluations TOTAL: INSTRUCTIONAL SALARIES | 0 186,115 | 428,001 | 551,634 | <u>0</u> 551,634 | |
| 2830.160 | SALARIES: NON-INSTRUCTIONAL | 25,000 | 107,037 | 125,081 | 125,081 | |
| | #1 NOTES: The duties of the Director of Pupil Personnel are assigned to the Assistant Superintendment for Curr | iculum and Pupil Pers | sonnel Services and I | Human Resources | | |
| .2830.4 | CONTRACTUAL EXPENSES | 10,000 | 10,000 | 10,000 | 10,000 | |
| 2830.472 | Home and Hospital Instruction | 30,000 | 30,000 | 30,000 | 30,000 | |
| 2830.490 402 | BOCES SERVICES Therapists | 36,850 | 37,587 | 38,339 | 38,339 | |
| 2830.45 | MATERIALS & SUPPLIES #2 #2 NOTES: Materials and Supplies include general office supplies, computer paper, supplies for counselors, subs | 8,000 criptions, | 9,000 | 9,000 | 9,000 | |
| | computer software, etc. | | | | | |
| 2830*** | TOTAL: Pupil Personnel Services | 295,965 | 621,625 | 764,054 | 0 764,054 | |

| CODE A2850 | PUPIL SERVICES: PUPIL ACTIVITIES Co-curricular Activities | BUDGET 2017-18 | Budget 2018-2019 | Budget 2019-20 | Administration Instruction 2019-20 2019-20 | Cap 2019 |
|---------------|--|-----------------------------------|---------------------|-------------------|--|-------------|
| | SALARIES: INSTRUCTIONAL (District Wide) | 8.000 | 12.106 | 10,000 | 10 | .000 |
| | High School Club Advisors & Perf. Art Center Productions | 106,500 | 110,000 | 130,000 | 130 | |
| | Middle School Club Advisors | 50,000 | 55,894 | 65,000 | | ,000 |
| | ES Concert/chaperones/ | 10.000 | 40.000 | 32,000 | | 000 |
| A2850.15 | TOTAL: INSTRUCTIONAL SALARIES | 174,500 | 218,000 | 237,000 | 237 | |
| | | | | | | |
| A2850.16 | Chaperones-Non Teaching/ PAC Performances | 30,000 | 27,000 | 28,500 | 28 | ,500 |
| A2850.4 | District Performing Arts: NYSSMA Fees/Musical Instrument Rentals & Repair | 15,000 | 1,000 | 10,000 | 10 | ,000 |
| | Transportation costs/curriculum related trips MATERIALS & SUPPLIES | | | | | |
| | High School Clubs | 5,000 | 18,650 | 10,650 | 10 | ,650 |
| | Middle School Clubs | 5,000 | 6,000 | 11,000 | 11 | ,000 |
| | Eememtary School Clubs | | | 500 | | 500 |
| | District Support | 15,000 | 15,000 | 10,000 | 10 | ,000 |
| | PAC replacement costs (Operations & Maintenance) | 30,000 | 30,000 | 20,000 | 20 | 000 |
| A2850.45 | TOTAL: MATERIALS AND SUPPLIES | 55,000 | 69,650 | 52,150 | 52 | ,150 |
| A2850*** | TOTAL: Co-Curricular Activities | 274,500 | 315,650 | 327,650 | 327 | ,650 |
| A2855 | Interscholastic Athletics | | | | | |
| A2855.158 | SALARIES: | | | | | |
| 11200001100 | Athletics Director: (1.0 FTE) | 153,262 | 163,767 | 155,212 | 155 | 212 |
| | Coaches Salaries | 355,000 | 360,000 | 378,330 | 378 | |
| A2855.16 | Clock, Scorekeepers, Fitness Supervisor, Chaperones, District Drivers | 50,000 | 40,000 | 50,500 | | .500 |
| A2855.16 | Clerical Support (1.0 FTE)/ Trainer (1.0FTE) | 70.000 | 56,922 | 61.148 | | .148 |
| | TOTAL: SALARIES | 628,262 | 620,689 | 645,190 | 645 | |
| A2855200 | EQUIPMENT / DURABLE SUPPLIES | | | | | |
| | CONTRACTUAL EXPENSES | | | | | |
| A2855.409 | Inter-Scholastic Athletics Transportation | 70,000 | 70,000 | 70,000 | 70 | .000 |
| A2855.400 | General Contractual-other officials, Trainer | 105,000 | 110,000 | 70,000 | | .000 |
| A2855.4 | Total:Contractual | 175,000 | 180,000 | 140,000 | | ,000 |
| A2855.490 | POGES SERVICES OF THURLE THE C | 78,000 | 84,000 | 84,000 | 0.4 | .000 |
| A2033.490 | BOCES SERVICES: Officials, HUDL, Family ID, Concussion | 78,000 | 64,000 | 84,000 | 84 | ,000 |
| | MATERIALS & SUPPLIES: | | | | | |
| A2855.45 | Athletics Supplies - All Sports and Intramurals | 60,000 | 60,000 | 60,000 | 60 | ,000 |
| | | | | | | |
| A2855*** | TOTAL: Interscholastic Athletics | 941,262 | 944,689 | 929,190 | 929 | ,190 |
| A2899 | TOTAL: PUPIL SERVICES | 2,829,522 | 3,344,071 | 3,459,688 | 3,459 | ,688 |
| A2999 | TOTAL: INSTRUCTION #1 | 28,880,274 | 29,405,799 | 29,344,905 | 1,918,956 27,425, | 949 |
| | #1 NOTES: TOTAL INSTRUCTION summarizes the following functions; Administration and Imp Special Education Programs, Instructional Media, and Pupil Services. | rovement, Teaching Regular School | ol, | | | |

| A5510 | PUPIL TRANSPORTATION | | Adopted | Adopted | | | |
|------------------------|---|---------------------|---|-------------------|----------------|-------------------|--------|
| BUDGET | | BUDGET | Budget | Budget | Administration | Instruction | Capita |
| CODE | | 2017-18 | 2018-2019 | 2019-20 | 2019-20 | 2019-20 | 2019-2 |
| | SALARIES: NON-INSTRUCTIONAL: Includes | 22.254 | 10.000 | 50.000 | 50,000 | | |
| | Director of Facilities, Technology and Transportation #1 | 32,354 | 42,656 | 60,000 | 60,000 | 0.505 | |
| A5510.167 A5510.167 | Head Bus Driver (1.0 FTE) Clerical; Drivers; Mechanic; Monitors | 81,705 679,025 | 81,705 649,596 | 81,705 568,242 | | 81,705 568,242 | |
| A5510.167 A5510.168 | Overtime | 50,000 | 50,000 | 85,000 | | 85,000 | |
| A5510.169 | Substitutes Incl. PT help for Trans Office | 27,646 | 30,000 | 56,205 | | 56,205 | |
| A3310.109 | Overtime and Substitutes are used to cover absences, extended illness, | 27,040 | 30,000 | 50,205 | | 30,203 | |
| A5510.16 | cover bus runs necessitated by inclement weather, bus delays, | 870.730 | 853,957 | 851,152 | 60,000 | 791.152 | |
| | early dismissals, and other transportation needs as they arise. | 2.2,.22 | , | , | , | , | |
| | | | | | | | |
| | #1 NOTES: The responsibilities of the Director of Facilities and Transportation are distributed between Operation | s & Maintenance, To | ransportation. | | | | |
| | | | | | | | |
| A5510.590 | EQUIPMENT / DURABLE SUPPLIES | | | | | | |
| | Replacement of radios and bus camera systems | | | | | | |
| | , | | | | | | |
| | CONTRACTUAL EXPENSES | | | | | | |
| | Other Contractual Expenses: Tolls, Fingerprinting, Mileage, Consultants | 5,151 | 30,000 | 30,000 | | 30,000 | |
| A5510421 | Vehicle Insurance | 22,000 | 15,000 | 15,000 | | 15,000 | |
| A5510421 A5510449 | Mandated Driver Medical Examinations and Drug Testing | 2,193 | 3,000 | 3,000 | | 3,000 | |
| A5510464 | Bus Repairs | 1,500 | 1,000 | 1,000 | | 1,000 | |
| A5510466 | Bus Safety Education and State Mandated Certifications | 1.500 | 1,000 | 1,000 | | 1.000 | |
| A5510.4 | Total: Contractual | 32,344 | 50,000 | 50,000 | | 50,000 | |
| | MATERIALS & SUPPLIES | | | | | | |
| | General Office | 1,530 | 1,500 | 1,500 | | 1.500 | |
| A5510.45 | Vehicle Materials, Supplies, Handtools, Tires, Parts, Oil, Bus Parts | 52,530 | 43,722 | 43.750 | | 43.750 | |
| A5510.451 | Gasoline and Diesel | 175.000 | 175,000 | 175,000 | | 175,000 | |
| A5510.451 | TOTAL: MATERIALS AND SUPPLIES | 229,060 | 220,222 | 220,250 | | 220,250 | |
| | | | | | | | |
| A5540.4 | Special Private School | | | | | | |
| | Mandated transportation for pupils attending summer schools | 20,400 | 20,747 | 21,000 | | 21,000 | |
| | | | | | | | |
| A5540.4 / 401 | CONTRACT TRANSPORTATION SERVICES #2 | 1,477,361 | 1,682,361 | 1.800.000 | | 1.800,000 | |
| | Montauk Bus Regular Runs: 20 Buses: 66 passenger | , ,,,, | , | , , | | , ,, | |
| | 5 Vans: 20 passenger | | | | | | |
| | 2015-16 Montauk Student Transport-New Contractor | | | | | | |
| | #2 NOTES: | | | | | | |
| | The Transportation Contract figure is the result of a new bid for services (renewable for 5 years + 1% 1st, 2nd 3rd | years 0% in the 4th | and 1% in the 5th) | | | | |
| A5599 | TOTAL: PUPIL TRANSPORTATION | 2,629,895 | 2,827,287 | 2,942,402 | 60.000 | 2,882,402 | |
| A3399 | TOTAL: PUPIL TRANSPORTATION | 2,029,895 | 2,827,287 | 2,942,402 | 60,000 | 2,882,402 | |

| BUDGET CODE | UNDISTRIBUTED | | Adopted | Adopted | | | |
|--------------------------------|--|-------------------------------|-------------------------------------|---|---------------------------|------------------------|---|
| CODE | EMPLOYEE BENEFITS ## | BUDGET 2017-18 | Budget 2018-2019 | Budget 2019-20 | Administration 2019-20 | Instruction 2019-20 | Capital 2019-20 |
| A9010.800 | NYS EMPLOYEES' RETIREMENT | 1,031,821 | 997,114 | 908,966 | 111,803 | 736,262 | 60,901 |
| A9020.800 | NYS TEACHERS' RETIREMENT | 2,021,681 | 2,264,813 | 2,107,586 | 259,233 | 1,707,145 | 141,208 |
| A9030.800 | SOCIAL SECURITY AND MEDICARE | 2,073,455 | 2,139,860 | 2,235,936 | 275,020 | 1,811,108 | 149,808 |
| A9040.800 | WORKERS' COMPENSATION | 140,000 | 140,000 | 145,000 | 17,835 | 117,450 | 9,715 |
| A9045.800 | LIFE INSURANCE | 12,000 | 12,200 | 12,445 | 1,531 | 10,080 | 834 |
| A9050.800 | UNEMPLOYMENT INSURANCE | 50,000 | 25,000 | 25,000 | 3,075 | 20,250 | 1,675 |
| A9060.800 | HOSPITAL AND MEDICAL INSURANCE (Credit for Section 125 included.) | 5,535,394 | 5,881,250 | 5,896,440 | 725,262 | 4,776,116 | 395,062 |
| A9070.800 | UNION WELFARE BENEFITS | 463,750 | 495,000 | 518,000 | 63,714 | 419,580 | 34,706 |
| A9098 | TOTAL: Employee Benefits | 11,328,101 | 11,955,237 | 11,849,373 | 1,457,473 | 9,597,991 | 793,909 |
| | ## NOTES: New York State sets the retirement contribution rates. Local school districts have no control over retirement contri | bution rate. | | | | | |
| | State Retirement contributions are made by the district for member employees at various contribution levels for salt 2017 and March 31, 2018. The rate is projected to be 14.6% of payroll on average. | aries earned between | April 1, | | | | |
| | Teacher Retirement contributions estimated at 9.25% of payroll are made by the district for member employees bas July 1, 2018 and June 30, 2019. The employer FICA rate remains at 6.2% The employer Medicare portion 1.45% | sed on salaries earne | d between | | | | |
| | The Putnam Valley School District is self insured through the Westchester Putnam School Cooperative Workers Compensation Plan. This is the premium determined by an independent actuarial firm based on salaries and loss en | xperience. | | | | | |
| | Eligible employees are provided with term life insurance at \$7,500; Indiv Contracts and PVAA are insured at variety | ed amounts. | | | | | |
| | Eligible employees and retirees receive individual or family hospital and medical insurance. Premiums will increas Bargaining unit contracts include employee contributions toward health premium costs. Health insurance coverage for retirees continue to rise as the number of retirees increase. Retirees also receive medicare premium reimbursements. | e 3.5% next year. | | | | | |
| | Welfare benefit contributions of \$1,800 are made on behalf of each eligible FT employee285 eligible employees | | | | | | |
| A9951.0 A9950.9 A9901.96 | INTERFUND TRANSFERS Special Aid Fund: District Share of Extended School Year Programs Transfer to Capital Fund (Bus Purchases) Transfer to Debt Service (2018-19 Paying Debt Service directly out of GF) | 85,000 75,000 1,183,384 | 93,000 0 0 | 83,000 0 0 | | 83,000 | 0 0 |
| | TOTAL : Interfund Transfer | 0 1,343,384 | 93,000 | 83,000 | | 83,000 | 0 |
| A9711.6 | DEBT SERVICE Bond Principal and Interest | 0 | 1,937,130 0 | 1,881,125 | | | 1,881,125 0 |
| A9711.7 | EPC Principal and Interest | 0 0 | 0 580,061 | 603,928 | | | 603,928 |
| A9898 | Financing of equipment/Leases/Installment Purchase Agreements Backhoe-Snow removal and excavation (5 year finance) Xerox Copiers (5 years) BOCES aidable Laptop/Computer replacement Program K-12 (5 years - Annual refinance) BOCES aidable BAN Principal (Buses) (5 year-Annual Refinance) BAN Interest (Buses) (5 Year-Annual refinance) Debt Service Total | 0 | 15,000 <u>5,000</u> 2,537,191 | 25,000 81,000 333,000 30,000 4.862 2,958,915 | | | 25,000 81,000 333,000 30,000 4.862 2,958,915 |
| A9959 | TOTAL: UNDISTRIBUTED | 12,671,485 | 14,585,428 | 14,891,288 | 1,457,473 | 9,680,991 | 3,752,824 |
| A9999 | TOTAL: GENERAL FUND | 48,544,139 | 51,294,919 | 51,680,010 | 5,396,378 | 39,989,342 | 6,294,290 |

Property Tax Report Card 480503 - PUTNAM VALLEY CSD

Form Preparer Name:

2018-2019 - Page 1 Official - as of 04/16/2019 08:28

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2019-20 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Form Due - April 29, 2019

JILL FIGARELLA

| Preparer's Telephone Number: | 845-528-7976 | | |
|---|---|---|--------------------------|
| Shaded Fields Will Calculate | Budgeted 2018-19 (A) | Proposed Budget 2019-20 (B) | Percent Change (C) |
| Total Budgeted Amount, not including Separate Propositions A. Proposed Tax Levy to Support the Total Budgeted Amount ¹ B. Tax Levy to Support Library Debt, if Applicable C. Tax Levy for Non-Excludable Propositions, if Applicable ² D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable | 51,294,919 36,747,311 0 0 | 51,680,010 37,480,010 0 0 | 0.75 % |
| E. Total Proposed School Year Tax Levy (A+B+C-D) F. Permissible Exclusions to the School Tax Levy Limit G. School Tax Levy Limit, <u>Excluding</u> Levy for Permissable Exclusions H. Total Proposed Tax Levy for School Purposes, <u>Excluding</u> Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax | 36,747,311 1,229,220 35,548,091 35,518,091 | 37,480,010 1,282,557 36,228,453 36,197,453 | 1.99 % |
| Cap Reserve (E-B-F+D) 1. Difference: (G-H);(negative value requires 60.0% voter approval) ² Public School Enrollment Consumer Price Index | 30,000 | 31,000 | -0.91 % 2.44 % |

³ For 2019-20, includes any carryover from 2018-19 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

| | Actual 2018-19 (D) | Estimated 2019-20 (E) | |
|--|-----------------------|--------------------------|--|
| Adjusted Restricted Fund Balance | 4,683,820 | 4,500,000 | |
| Assigned Appropriated Fund Balance | 1,625,000 | 1,650,000 | |
| Adjusted Unrestricted Fund Balance | 2,067,200 | 2,097,000 | |
| Adjusted Unrestricted Fund Balance as a Percent of the Total Budget | 4.03 % | 4.06 % | |

Schedule of Reserve Funds

Reserve Type Reserve Name

Reserve Description 3/31/19 Actual

6/30/19 Estimated Ending Balance Intended Use of the Reserve in the 2019-20 School Year (Limit 200 Characters)**

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

Capital CAPITAL For the cost of any RESERVE object or purpose for which bonds may be issued.

¹ Include any prior year reserve for excess tax levy, including interest.

² Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

| Repair | REPAIR | For the cost of repairs | 30,633 | 30,640 | Emergency Repair |
|--|-----------------------------------|---|------------|-----------|---|
| | RESERVE | to capital improvements or equipment. | | | |
| Workers Compensation | N/A | For self-insured Workers Compensation and benefits. | 0 | 0 | N/A |
| Unemployment Insurance | N/A | For reimbursement to the State Unemployment Insurance Fund. | 0 | 0 | N/A |
| Reserve for Tax Reduction | N/A | For the gradual use of the proceeds of the sale of school district real property. | 0 | 0 | N/A |
| Mandatory Reserve for Deb Service | N/A t | For proceeds from the sale of district capital assets or improvement, restricted to debt service. | 0 | 0 | N/A |
| Insurance | N/A | For liability, casualty, and other types of uninsured losses. | 0 | 0 | N/A |
| Property Loss | RESERVE FOR PROPERTY LOSS | To cover property loss | 25,786 | 25,790 | Property Loss |
| Liability + (add) | LIABILITY & CASUALTY CLAIMS | To cover incurred liability claims. | 101,800 | 101,810 | Pending Litigation |
| Tax Certiorari | RESERVE FOR TAX CERTIORAR | For tax certiorari settlements. | 468,402 | 468,425 | SCAR Petitions & Tax Certs |
| Reserve for Insurance Recoveries | N/A | For unexpended proceeds of insurance recoveries at fiscal year end. | 0 | 0 | N/A |
| Employee Benefit Accrued Liability | EBALR | For accrued 'employee benefits' due to employees upon termination of service. | | 577,350 | Compensated absences and benefits due upon separation |
| Retirement Contribution | RETIREMENT CONTRIB (ERS) | For employer retirement contributions to the State and Local Employees' Retirement System. | 1,320,029 | 1,620,230 | Liability for Contrib. (ERS),(TRS) |
| Reserve for Uncollected Taxes | N/A | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. | 0 | 0 | N/A |
| Single Other Reserve | ENCUMBRANCE | SEncumbered Payroll and unpaid POs | 18,552,909 | 900,000 | Current fiscal obligations |

* NYSED Reserve Guidance: http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve_funds.pdf

OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2019-20. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| Save | Reset | Save & Ready |
|------|-------|--------------|
| | | |

Salary: Administrative Compensation Information 480503 - PUTNAM VALLEY CSD

2018-2019 - Page 1 Official - as of 04/16/2019 08:31 AM

Form Due May 13, 2019

2019-2020 Salary Threshold = \$138,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2019-2020.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2019-2020 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

| Title | Salary | Employee Benefits | Other Remuneration |
|--|---------|----------------------|-----------------------|
| Superintendent of Schools | 235,000 | 50,972 | 3,600 |
| Please list the district or di you will be sharing a supe applicable): | | | |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business,

| SSISTANT SUPERINTENDENT FOR | PPS & H 190,677 |
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| Salary: | Administrative Compensation | information |
|---------|-----------------------------|-------------|
| 480503 | - PUTNAM VALLEY CSD | |

2018-2019 - Page 2 Official - as of 04/16/2019

08:31 AM

58,569

Employee Other Title Salary

| | • | Benefits Remuneratio |
|-----|---|----------------------|
| 37. | | |
| 38. | | |
| 39. | | |

Salary: Administrative Compensation Information

480503 - PUTNAM VALLEY CSD

70.

2018-2019 Claim Year - Page

Official - as of 04/16/2019 08:31 AM

Other Supervisory and Administrative Employees Scheduled to Receive \$138,000 or More in Salary

| 71. | DIRECTOR OF CURRICULUM | 175,000 |
|------------|--|---------|
| | TREASURER | 155,000 |
| 0.000 | ATHLETIC DIRECTOR | 155,212 |
| 46,300,000 | HS PRINCIPAL | 178,559 |
| | HS ASST. PRINCIPAL | 145,373 |
| | MS PRINCIPAL | 158,269 |
| 77. | | |
| 78. | ES PRINCIPAL | 176,027 |
| | ES AST. PRINCIPAL | 149,647 |
| 80. | | |
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Salary: Administrative Compensation Information

2018-2019 Claim Year - Page 4

SDL: 4890 LEA: 480503040000

The New York State School Report Card Fiscal Accountability Supplement

for PUTNAM VALLEY CSD

New York State Education Law and the Commissioner's Regulations have required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required that certain expenditure ratios for general education and special education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

| AND CONTROLS RAV LONG WILLIAM CONTROLS | General Education | Special Education |
|--|--|---|
| Instructional Expenditures | \$24,521,694 | \$12,056,109 |
| Pupils | 1,695 | 230 |
| Expenditures Per Pupil | \$14,467 | \$52,418 |
| Instructional Expenditures | \$5,546,093,857 | \$2,132,428,823 |
| Pupils | 370,408 | 52,314 |
| Expenditures Per Pupil | \$14,973 | \$40,762 |
| Instructional Expenditures | \$33,589,192,945 | \$15,340,293,380 |
| Pupils | 2,646,512 | 467,779 |
| Expenditures Per Pupil | \$12,692 | \$32,794 |
| | Pupils Expenditures Per Pupil Instructional Expenditures Pupils Expenditures Per Pupil Instructional Expenditures Pupils | Pupils 1,695 Expenditures Per Pupil \$14,467 Instructional Expenditures \$5,546,093,857 Pupils 370,408 Expenditures Per Pupil \$14,973 Instructional Expenditures \$33,589,192,945 Pupils 2,646,512 |

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction (excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for General Education is K-12 average daily membership plus K-12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K-12 students with disabilities for the 2016-17 school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general- and special-education expenditures. Special-education services provided in the general-education classroom may benefit students not classified as having disabilities.

| 2016-2017 School Year | This School | Similar District | Total of All School |
|------------------------------|-------------|------------------|-----------------------|
| | District | Group | Districts in NY State |
| Total Expenditures Per Pupil | \$27,800 | \$27,482 | \$24,712 |

Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

'SDL: 4890

LEA: 480503040000

The New York State School Report Card Information about Students with Disabilities

for

PUTNAM VALLEY CSD

New York State Education Law and the Commissioner's Regulations has required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

| Student Counts as of October 4, 2017 | This School District | | This School Dist | | Similar District Group | Total of All School Districts in NY State |
|--|-------------------------------------|--|--|--|---------------------------|--|
| Student Placement Percent of Time Inside Regular Classroom | Count of Students with Disabilities | Percentage of Students with Disabilities | Percentage of Students with Disabilities | Percentage of Students with Disabilities | | |
| 80% or more | 127 | 55.95% | 62.00% | 58.68% | | |
| 40% to 79% | 64 | 28.19% | 18.04% | 11.47% | | |
| Less than 40% | 15 | 6.61% | 11.19% | 19.09% | | |
| Separate Settings | 21 | 9.25% | 5.11% | 5.34% | | |
| Other Settings | 0 | 0.00% | 3.66% | 5.42% | | |

The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on October 4, 2017. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from 100%.

School-age Students with Disabilities Classification Rate

| 2017-18 School Year | This School District | Similar District Group | Total of All School Districts in NY State |
|--------------------------------|----------------------|---------------------------|---|
| Special Ed Classification Rate | 14.16% | 12.53% | 15.26% |

This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Group Description: Low Need/Resource Capacity

PUTNAM VALLEY CSD - NEW YORK STATE REPORT CARD [2017 - 18]

The New York State Report Card is an important part of the Board of Regents' effort to raise learning standards for all students. It provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students.

2018-19 ACCOUNTABILITY STATUS BASED ON 2017-18 DATA

GOOD STANDING

EM INDICATOR LEVELS

| Subgroup | Composite Performance | Growth | Composite Performance & Growth Combined | English Language Proficiency (ELP) | Progress | Chronic Absenteeism |
|---|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students | 4 | 2 | 3 | 2 | 4 | 4 |
| American Indian or Alaska Native | - | - | _ | - | - | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 3 | 4 | - | - | - |
| Black or African American | 2 | 2 | 2 | - | 2 | 4 |
| Hispanic or Latino | 2 | 2 | 2 | - | 3 | 4 |
| Multiracial | 4 | 3 | 4 | | - | _ |
| White | 4 | 2 | 3 | _ | 4 | 4 |
| English Language Learners | 2 | 3 | 2 | 2 | - | - |
| Students with Disabilities | 2 | 2 | 2 | - | 1 | 4 |
| Economically Disadvantaged | 2 | 2 | 2 | - | 1 | 4 |

EM COMPOSITE PERFORMANCE

| Subgroup | Level |
|---|-------|
| All Students | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Black or African American | 2 |
| Hispanic or Latino | 2 |
| Multiracial | 4 |
| White | 4 |
| English Language Learners | 2 |
| Students with Disabilities | 2 |
| Economically Disadvantaged | 2 |

EM CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
|--|----------|--------|-------|-------|
| | ELA | 615 | 142.4 | 3 |
| | Math | 585 | 153.5 | 3 |
| All Students | Science | 254 | 221.5 | 3 |
| | Combined | 1,454 | 160.7 | 3 |
| | ELA | 17 | 179.4 | 4 |
| | Math | 18 | 211.1 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | Science | 7 | 242.9 | 4 |
| | Combined | 42 | 203.6 | 4 |
| | ELA | 30 | 125 | 3 |
| Plante Milanda Anadasa | Math | 29 | 134.5 | 3 |
| Black or African American | Science | 11 | 195.5 | 3 |
| | Combined | 70 | 140 | 3 |
| | ELA | 116 | 116.8 | 2 |
| The second secon | Math | 106 | 111.8 | 2 |
| Hispanic or Latino | Science | 41 | 212.2 | 2 |
| | Combined | 263 | 129.7 | 2 |
| | ELA | 33 | 157.6 | 4 |
| Adultimated | Math | 32 | 185.9 | 4 |
| Multiracial | Science | 11 | 227.3 | 4 |
| | Combined | 76 | 179.6 | 4 |
| 2 | ELA | 456 | 148.7 | 3 |
| White | Math | 436 | 161.4 | 3 |
| white | Science | 196 | 223.7 | 3 |
| | Combined | 1,088 | 167.3 | 3 |
| | ELA | 19 | 42.1 | 2 |
| Cadioklassonalassas | Math | 18 | 55.6 | 2 |
| English Language Learners | Science | 5 | 170 | 2 |
| | Combined | 42 | 63.1 | 2 |
| | ELA | 81 | 50 | 2 |
| Churdonka with Disabilities | Math | 77 | 46.1 | 2 |
| Students with Disabilities | Science | 41 | 169.5 | 2 |
| | Combined | 199 | 73.1 | 2 |
| | ELA | 128 | 98 | 2 |
| Face of all to Divide a stand | Math | 116 | 97 | 2 |
| Economically Disadvantaged | Science | 50 | 198 | 2 |
| | Combined | 294 | 114.6 | 2 |

EM WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
|---|----------|--------|-------|-------|
| | ELA | 710 | 123.3 | 4 |
| All Students | Math | 710 | 126.5 | 4 |
| Airstudents | Science | 254 | 221.5 | 4 |
| | Combined | 710 | 139.5 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 21 | 145.2 | 4 |
| | Math | 21 | 181 | 4 |
| | Science | 7 | 242.9 | 4 |
| | Combined | 21 | 174.5 | 4 |
| | ELA | 41 | 91.5 | 2 |
| 21.1.11.11 | Math | 41 | 95.1 | 2 |
| Black or African American | Science | 12 | 179.2 | 2 |
| | Combined | 41 | 104.3 | 2 |
| | ELA | 131 | 103.4 | 3 |
| | Math | 131 | 90.5 | 3 |
| Hispanic or Latino | Science | 42 | 207.1 | 3 |
| | Combined | 131 | 112.2 | 3 |
| | ELA | 33 | 157.6 | 4 |
| | Math | 33 | 180.3 | 4 |
| Multiracial | Science | 11 | 227.3 | 4 |
| | Combined | 33 | 177.3 | 4 |
| | ELA | 533 | 127.2 | 4 |
| | Math | 533 | 132 | 4 |
| White | Science | 196 | 223.7 | 4 |
| | Combined | 533 | 144.2 | 4 |
| | ELA | 26 | 30.8 | 2 |
| | Math | 26 | 38.5 | 2 |
| English Language Learners | Science | 8 | 106.3 | 2 |
| | Combined | 26 | 44.2 | 2 |
| | ELA | 116 | 34.9 | 2 |
| | Math | 116 | 30.6 | 2 |
| Students with Disabilities | Science | 45 | 154.4 | 2 |
| | Combined | 116 | 52.5 | 2 |
| | ELA | 156 | 80.4 | 2 |
| | Math | 156 | 72.1 | 2 |
| Economically Disadvantaged | Science | 51 | 194.1 | 2 |
| | Combined | 156 | 92.8 | 2 |
| | | | | |

EM GROWTH (2015-16, 2016-17, AND 2017-18)

| | ··· | | · · · · · · · · · · · · · · · · · · · |
|-------------|---|--|--|
| Sum Of SGPs | Number Of SGPs | Index | Level |
| 110,063 | 2,262 | 48.7 | 2 |
| _ | 0 | - | - |
| 2,446 | 47 | 52 | 3 |
| 3,118 | 65 | 48 | 2 |
| 22,819 | 464 | 49.2 | 2 |
| 2,374 | 45 | 52.8 | 3 |
| 79,306 | 1,641 | 48.3 | 2 |
| 2,189 | 42 | 52.1 | 3 |
| 13,657 | 282 | 48.4 | 2 |
| 22,986 | 480 | 47.9 | 2 |
| | 110,063 - 2,446 3,118 22,819 2,374 79,306 2,189 13,657 | 110,063 2,262 - 0 2,446 47 3,118 65 22,819 464 2,374 45 79,306 1,641 2,189 42 13,657 282 | 110,063 2,262 48.7 - 0 - 2,446 47 52 3,118 65 48 22,819 464 49.2 2,374 45 52.8 79,306 1,641 48.3 2,189 42 52.1 13,657 282 48.4 |

EM COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup | Level |
|---|-------|
| All Students | 3 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Black or African American | 2 |
| Hispanic or Latino | 2 |
| Multiracial | 4 |
| White | 3 |
| English Language Learners | 2 |
| Students with Disabilities | 2 |
| Economically Disadvantaged | 2 |

EMELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students | 35 | 44% | 39% | 0.9 | 2 |
| American Indian or Alaska Native | 0 | _ | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | - | _ | - | - |
| Black or African American | 0 | - | _ | z- | - |
| Hispanic or Latino | 16 | - | _ | - | - |
| Multiracial | 0 | - | _ | - | - |
| White | 7 | - | _ | 1-1 | - |
| English Language Learners | 35 | 44% | 39% | 0.9 | 2 |
| Students with Disabilities | 3 | - | - | - | - |
| Economically Disadvantaged | 13 | - | _ | _ | - |

EM PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State MIP | Long-Term Goal | Exceed Long-Term Goal | End Goal | Level | Average Of Levels |
|--|---------|----------|--------|-------|-----------------|--------------|-------------------|--------------------------|-------------|-------|----------------------|
| AllChidana | ELA | 91.3 | 710 | 123.3 | 95.6% | 100.7% | 117.3 | 158.7 | 200 | 4 | 4 |
| All Students | Math | 98.5 | 710 | 126.5 | 102.6% | 103.3% | 119.4 | 159.7 | 200 | 4 | 4 |
| Asian or Native Hawaiian/Other Pacific | ELA | - | 21 | - | - | - | - | _ | - | - | - |
| Islander | Math | - | 21 | - | - | - | - | - | - | - | - |
| Di-dAfrican American | ELA | 83.7 | 41 | 91.5 | 88.4% | 93.9% | 111.6 | 155.8 | 200 | 2 | 2 |
| Black or African American | Math | 77.9 | 41 | 95.1 | 82.8% | 83.1% | 102.6 | 151.3 | 200 | 3 | 2 |
| | ELA | 69.7 | 131 | 103.4 | 74.9% | 90.8% | 109 | 154.5 | 200 | 3 | 3 |
| Hispanic or Latino | Math | 74.5 | 131 | 90.5 | 79.5% | 87% | 105.8 | 152.9 | 200 | 3 | 3 |
| NA. Istancial | ELA | - | 33 | - | - | _ | _ | - | | - | - |
| Multiracial | Math | - | 33 | - | - | - | | - | - | - | - |
| NA/L-ta- | ELA | 94.7 | 533 | 127.2 | 98.9% | 98% | 115 | 157.5 | 200 | 4 | 4 |
| White | Math | 102.7 | 533 | 132 | 106.6% | 106.3% | 121.9 | 161 | 200 | 4 | 4 |
| | ELA | - | 26 | - | - | - | _ | - | - | - | _ |
| English Language Learners | Math | - | 26 | - | - | - | - | - | - | - | - |
| er I van Diskiller | ELA | 49.1 | 116 | 34.9 | 55.1% | 54.4% | 78.6 | 139.3 | 200 | 1 | 1 |
| Students with Disabilities | Math | 44.4 | 116 | 30.6 | 50.6% | 54.4% | 78.6 | 139.3 | 200 | 1 | 1 |
| Sically Direct contend | ELA | 65 | 156 | 80.4 | 70.4% | 90.7% | 108.9 | 154.5 | 200 | 2 | 1 |
| Economically Disadvantaged | Math | 68.7 | 156 | 72.1 | 74% | 89.4% | 107.8 | 153.9 | 200 | 1 | 1 |

EM CHRONIC ABSENTEEISM

| Subgroup | Baseline | Expected Attendance Days | Students Chronically Absent | Chronic Absenteeism Rate | District MIP | State MIP | Long- Term Goal | Exceed Long- Term Goal | End Goal | Level |
|--|----------|-----------------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|---------------------------|-------------|-------|
| All Students | 7.6 | 1,011 | 47 | 4.6% | 7.5% | 15% | 13.3% | 9.2% | 5% | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | - | 26 | - | - | - | - | - | - | - | - |
| Black or African American | 3.3 | 34 | 2 | 5.9% | 3.3% | 20.8% | 18.2% | 11.6% | 5% | 4 |
| Hispanic or Latino | 7.1 | 204 | 12 | 5.9% | 7% | 20.4% | 17.8% | 11.4% | 5% | 4 |
| Multiracial | - | 55 | - | - | - | - | - | _ | - | - |
| White | 8.2 | 732 | 30 | 4.1% | 8.1% | 10.7% | 9.7% | 7.4% | 5% | 4 |
| English Language Learners | - | 53 | _ | - | - | - | - | _ | - | - |
| Students with Disabilities | 14.6 | 138 | 10 | 7.2% | 14.2% | 22.2% | 19.3% | 12.2% | 5% | 4 |
| Economically Disadvantaged | 11.4 | 212 | 14 | 6.6% | 11.1% | 20.5% | 17.9% | 11.5% | 5% | 4 |

EM ELA PARTICIPATION RATE

| Subgroup | Tested 95% | Enrollment | Participation Rate |
|---|------------|------------|--------------------|
| All Students | x | 1,558 | 76.6% |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 9 | _ |
| Black or African American | - | 21 | - |
| Hispanic or Latino | × | 295 | 79.3% |
| Multiracial | _ | 19 | - |
| White | × | 1,162 | 75.1% |
| English Language Learners | - | 12 | - |
| Students with Disabilities | × | 233 | 67.4% |
| Economically Disadvantaged | × | 324 | 75.6% |

EM MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95% | Enrollment | Participation Rate |
|---|------------|------------|--------------------|
| All Students | × | 1,558 | 73.6% |
| American Indian or Alaska Native | | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | a | 9 | _ |
| Black or African American | - | 21 | _ |
| Hispanic or Latino | × | 295 | 74.9% |
| Multiracial | - | 19 | _ |
| White | × | 1,162 | 72.4% |
| English Language Learners | - | 12 | |
| Students with Disabilities | × | 233 | 63.1% |
| Economically Disadvantaged | x | 324 | 70.1% |

HS INDICATOR LEVELS

| Subgroup | Composite Performance | Graduation Rate | Composite Performance & Graduation Rate | English Language Proficiency (ELP) | Progress | Chronic Absenteeism | College, Career, & Civic Readiness (CCCR) |
|---|--------------------------|--------------------|--|---------------------------------------|----------|------------------------|--|
| All Students | 3 | 4 | 4 | _ | 2 | 4 | 4 |
| American Indian or Alaska Native | _ | _ | - | - | - | - | = |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | _ | 4 | - | _ | _ | - |
| Black or African American | 2 | _ | 2 | - | - | _ | _ |
| Hispanic or Latino | 2 | 4 | 3 | _ | 3 | 4 | 4 |
| Multiracial | - | - | - | - | - | _ | |
| White | 3 | 4 | 4 | - | 2 | 4 | 4 |
| English Language Learners | _ | - | - | _ | - | _ | _ |
| Students with Disabilities | 3 | 3 | 3 | - | 1 | 4 | 3 |
| Economically Disadvantaged | 4 | 4 | 4 | - | 3 | 4 | 4 |

HS COMPOSITE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
|---|----------------|--------|-------|----------------|-------|
| | ELA | 138 | 203.3 | 192.9 | 3 |
| All Students | Math | 138 | 148.2 | 192.9 | 3 |
| | Science | 138 | 223.6 | 192.9 | 3 |
| | Social Studies | 138 | 234.8 | 192.9 | 3 |
| | ELA | 9 | 227.8 | 232.7 | 4 |
| Asian and National Managinary (Ohlan David a Jalandar | Math | 9 | 227.8 | 232.7 | 4 |
| or Native Hawaiian/Other Pacific Islander or African American nic or Latino racial | Science | 9 | 238.9 | 232.7 | 4 |
| | Social Studies | 9 | 250 | 232.7 | 4 |
| | ELA | 10 | 190 | 158.9 | 2 |
| Disch on African Associate | Math | 10 | 80 | 158.9 | 2 |
| Black or African American | Science | 10 | 200 | 158.9 | 2 |
| | Social Studies | 10 | 220 | 158.9 | 2 |
| | ELA | 50 | 189 | 175.7 | 2 |
| Historia ad ation | Math | 50 | 123 | 175.7 | 2 |
| Hispanic or Latino | Science | 50 | 211 | 175.7 | 2 |
| | Social Studies | 50 | 223 | 175.7 | 2 |
| | ELA | 1 | - | _ | - |
| Multiracial | Math | 1 | - | _ | - |
| | Science | 1 | - | _ | - |
| | Social Studies | 1 | 1- | _ | - |
| | ELA | 102 | 208.3 | 199 | 3 |
| White | Math | 102 | 157.8 | 199 | 3 |
| vvinte | Science | 102 | 227.5 | 199 | 3 |
| | Social Studies | 102 | 237.7 | 199 | 3 |
| | ELA | 1 | _ | - | - |
| Carlish Language Language | Math | 1 | - | - | - |
| English Language Learners | Science | 1 | | - | - |
| | Social Studies | 1 | _ | - | - |
| | ELA | 32 | 106.3 | 121.6 | 3 |
| Students with Disabilities | Math | 32 | 89.1 | 121.6 | 3 |
| Students With Disabilities | Science | 32 | 162.5 | 121.6 | 3 |
| | Social Studies | 32 | 182.8 | 121.6 | 3 |
| | ELA | 61 | 181.1 | 181 | 4 |
| Faces with Directory | Math | 61 | 141 | 181 | 4 |
| Economically Disagrantaged | Science | 61 | 217.2 | 181 | 4 |
| | Social Studies | 61 | 227.9 | 181 | 4 |

HS GRADUATION RATE

| 110 010 100 110 110 110 | | | | | | | | | | | |
|--|--------|----------|---------------------|--------------|-----------------|--------------|-------------------|---------------------------|-------------|--------------------|----------------------|
| Subgroup | Cohort | Baseline | Number In Cohort | Grad Rate | District MIP | State MIP | Long-Term Goal | Exceed Long- Term Goal | End Goal | Level By Cohort | Level By Subgroup |
| | 4-Year | 96.3% | 160 | 94.4% | 95% | 82.3% | 84.4% | 89.7% | 95% | 4 | 4 |
| All Students | 5-Year | 94.8% | 159 | 98.1% | 94.8% | 84.5% | 86.4% | 91.2% | 96% | 4 | 4 |
| | 6-Year | 91.5% | 153 | 94.8% | 91.7% | 84.6% | 86.7% | 91.9% | 97% | 4 | 4 |
| | 4-Year | - | 0 | - | - | - | - | | - | _ | _ |
| American Indian or Alaska Native | 5-Year | - | 0 | - | - | - | | - | - | - | _ |
| | 6-Year | - | 0 | - | · | - | | _ | - | | _ |
| | 4-Year | - | 9 | - | - | _ | - | _ | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 5-Year | - | 8 | _ | - | - | 1 | | - | - | _ |
| | 6-Year | - | 7 | _ | | - | î | _ | _ | - | _ |
| | 4-Year | - | 9 | _ | 1-1 | - | - | ~~ | - | _ | - 4 |
| Black or African American | 5-Year | - | 8 | - | r | - | - | - | - | - | _ |
| | 6-Year | - | 13 | _ | - | - | _ | _ | | _ | _ |
| | 4-Year | 97.1% | 42 | 97.6% | 95% | 72.2% | 76% | 85.5% | 95% | 4 | 4 |
| Hispanic or Latino | 5-Year | 96.8% | 35 | 97.1% | 96% | 74.8% | 78.3% | 87.2% | 96% | 4 | 4 |
| | 6-Year | 92.3% | 31 | 96.8% | 92.5% | 75.2% | 78.8% | 87.9% | 97% | 4 | 4 |
| | 4-Year | - | 1 | - | - | - | _ | - | - | _ | - |
| Multiracial | 5-Year | - | 0 | - | - | - | - | - | | _ | _ |
| | 6-Year | - | 0 | - | - | - | - | - | - | _ | - |
| | 4-Year | 97% | 126 | 93.7% | 95% | 90% | 90.8% | 92.9% | 95% | 4 | 4 |
| White | 5-Year | 95.3% | 133 | 98.5% | 95.3% | 91.3% | 92.1% | 94.1% | 96% | 4 | 4 |
| | 6-Year | 90.6% | 128 | 95.3% | 90.9% | 91% | 92% | 94.5% | 97% | 4 | 4 |
| | 4-Year | - | 0 | - | - | - | _ | _ | - | - | - |
| English Language Learners | 5-Year | - | 3 | - | - | - | - | - | - | _ | - |
| | 6-Year | - | 2 | - | - | - | - | - | - | - | _ |
| | 4-Year | 76.2% | 42 | 73.8% | 77% | 58.2% | 64.4% | 79.7% | 95% | 3 | 4 |
| Students with Disabilities | 5-Year | 71.4% | 37 | 83.8% | 72.4% | 61.6% | 67.4% | 81.7% | 96% | 4 | 4 |
| | 6-Year | 61.5% | 37 | 67.6% | 62.9% | 59.9% | 66.1% | 81.6% | 97% | 4 | 4 |
| | 4-Year | 91.1% | 35 | 88.6% | 91.3% | 76.1% | 79.2% | 87.1% | 95% | 4 | 4 |
| Economically Disadvantaged | 5-Year | 95.6% | 43 | 95.3% | 95.6% | 79.7% | 82.4% | 89.2% | 96% | 4 | 4 |
| | 6-Year | 94.1% | 45 | 95.6% | 94.2% | 80% | 82.8% | 89.9% | 97% | 4 | 4 |

HS COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| Subgroup | Level |
|---|-------|
| All Students | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Black or African American | 2 |
| Hispanic or Latino | 3 |
| White | 4 |
| Students with Disabilities | 3 |
| Economically Disadvantaged | 4 |

HS ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students | 7 | - | _ | - | - |
| American Indian or Alaska Native | 0 | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | _ | _ | - |
| Black or African American | 0 | _ | _ | - | - |
| Hispanic or Latino | 4 | _ | - | - | - |
| Multiracial | 0 | - | - | - | - |
| White | 1 | - | - | _ | - |
| English Language Learners | 7 | - | _ | _ | - |
| Students with Disabilities | 2 | - | _ | _ | - |
| Economically Disadvantaged | 2 | - | - | _ | - |

HS PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State MIP | Long-Term Goal | Exceed Long-Term Goal | End Goal | Level | Average Of Levels |
|--|---------|----------|--------|-------|-----------------|--------------|-------------------|--------------------------|-------------|-------|----------------------|
| All Students | ELA | 210 | 138 | 203.3 | 210.2% | 189.4% | 193.6 | 204.3 | 215 | 3 | 2 |
| | Math | 160.6 | 138 | 148.2 | 162.2% | 149.1% | 157.6 | 178.8 | 200 | 2* | 2 |
| Asian or Native Hawaiian/Other Pacific | ELA | - | 9 | 1-1 | - | _ | _ | _ | - | - | - |
| Islander | Math | - | 9 | - | - | | _ | _ | - | _ | - |
| Black or African American | ELA | - | 10 | - | - | - | - | _ | _ | - | - |
| | Math | - | 10 | - | _ | - | - | - | - | - | - |
| Hispanic or Latino | ELA | 187.5 | 50 | 189 | 188.6% | 163.4% | 172 | 193.5 | 215 | 4 | 3 |
| | Math | 132.5 | 50 | 123 | 135.2% | 120.7% | 133.9 | 167 | 200 | 2 | 3 |
| Multiracial | ELA | - | 1 | - | - | _ | _ | - | | - | _ |
| | Math | - | 1 | - | - | - | - | - | - | - | - |
| White | ELA | 212.4 | 102 | 208.3 | 212.5% | 207.8% | 209 | 212 | 215 | 2 | 2 |
| | Math | 165.7 | 102 | 157.8 | 167.1% | 166.4% | 172 | 186 | 200 | 2* | 2* |
| English Language Learners | ELA | - | 1 | - | - | - | - | - | _ | - | - |
| | Math | - | 1 | - | - | - | - | - | - | - | - |
| Students with Disabilities | ELA | 122.1 | 32 | 106.3 | 125.8% | 116.3% | 132.8 | 173.9 | 215 | 1 | 1 |
| | Math | 101.5 | 32 | 89.1 | 105.4% | 86% | 105 | 152.5 | 200 | 2 | 1 |
| Economically Disadvantaged | ELA | 193.8 | 61 | 181.1 | 194.6% | 168.8% | 176.5 | 195.8 | 215 | 3 | 3 |
| | Math | 156.3 | 61 | 141 | 158% | 127.9% | 139.9 | 170 | 200 | 3 | 3 |

^{*}Although this subgroup did not meet a MIP in Math, it has been assigned a Level 2 for math because the subgroup met or exceeded a minimum Index established by the Commissioner.

HS CHRONIC ABSENTEEISM

| Subgroup | Baseline | Expected Attendance Days | Students Chronically Absent | Chronic Absenteeism Rate | District MIP | State MIP | Long- Term Goal | Exceed Long- Term Goal | End Goal | Level |
|--|----------|-----------------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|---------------------------|-------------|-------|
| All Students | 9.5 | 577 | 26 | 4.5% | 9.3% | 23.4% | 20.4% | 12.7% | 5% | 4 |
| American Indian or Alaska Native | - | 4 | _ | z- | - | _ | _ | _ | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 27 | - | - | - | - | _ | _ | - | - |
| Black or African American | - | 38 | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 7.9 | 100 | 5 | 5% | 7.8% | 32.8% | 28.2% | 16.6% | 5% | 4 |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - |
| White | 9.7 | 441 | 19 | 4.3% | 9.5% | 16.1% | 14.3% | 9.7% | 5% | 4 |
| English Language Learners | - | 18 | - | - | - | - | _ | - | - | - |
| Students with Disabilities | 17.8 | 86 | 3 | 3.5% | 17.3% | 34% | 29.2% | 17.1% | 5% | 4 |
| Economically Disadvantaged | 16.3 | 115 | 5 | 4.3% | 15.8% | 31.3% | 26.9% | 16% | 5% | 4 |

CCCR LEVELS

| Subgroup | Baseline | Index | District MIP | State MIP | Long-Term Goal | Exceed Long-Term Goal | End Goal | Level |
|---|----------|-------|--------------|-----------|----------------|-----------------------|----------|-------|
| All Students | 158.2 | 159.7 | 158.9 | 128.2 | 136 | 155.5 | 175 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | _ | - | _ | - | - |
| Black or African American | - | - | - | - | - | _ | - | - |
| Hispanic or Latino | 134.9 | 152 | 136.5 | 101.4 | 113.6 | 144.3 | 175 | 4 |
| White | 158.5 | 165.9 | 159.2 | 148.6 | 153 | 164 | 175 | 4 |
| English Language Learners | - | - | - | - | - | - | - | - |
| Students with Disabilities | 75 | 80.3 | 79 | 72.2 | 89.3 | 132.2 | 175 | 3 |
| Economically Disadvantaged | 140.3 | 148.4 | 141.7 | 110.2 | 121 | 148 | 175 | 4 |

CCCR COUNTS

| Subgroup | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight |
|---|--------------|-------------------|------------|------------|------------|------------|
| All Students | 144 | 0 | 80 | 27 | 29 | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 0 | - | _ | - | - |
| Black or African American | 12 | 0 | - | - | - | - |
| Hispanic or Latino | 50 | 0 | 23 | 10 | 15 | 0 |
| White | 107 | 0 | 66 | 18 | 18 | 1 |
| English Language Learners | 2 | 0 | - | - | - | - |
| Students with Disabilities | 38 | 0 | 2 | 2 | 23 | 1 |
| Economically Disadvantaged | 31 | 0 | 14 | 5 | 10 | 1 |

HS ELA PARTICIPATION RATE

| Subgroup | Tested 95% | 12th Grade Enrollment | Participation Rate |
|---|------------|-----------------------|--------------------|
| All Students | ~ | 138 | 99.3% |
| American Indian or Alaska Native | - | 0 | _ |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 3 | _ |
| Black or African American | - | 6 | _ |
| Hispanic or Latino | - | 26 | _ |
| Multiracial | - | 0 | - |
| White | ~ | 103 | 99% |
| English Language Learners | | 2 | _ |
| Students with Disabilities | - | 16 | _ |
| Economically Disadvantaged | _ | 29 | _ |

HS MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95% | 12th Grade Enrollment | Participation Rate |
|---|------------|-----------------------|--------------------|
| All Students | ~ | 138 | 99.3% |
| American Indian or Alaska Native | _ | 0 | _ |
| Asian or Native Hawaiian/Other Pacific Islander | - | 3 | - |
| Black or African American | - | 6 | - |
| Hispanic or Latino | _ | 26 | - |
| Multiracial | | 0 | - |
| White | ~ | 103 | 99% |
| English Language Learners | _ | 2 | _ |
| Students with Disabilities | _ | 16 | _ |
| Economically Disadvantaged | _ | 29 | - |

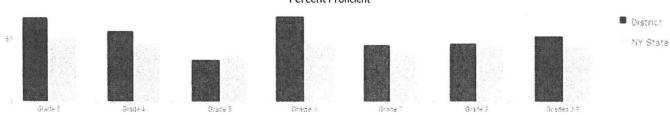
STAFF QUALIFICATIONS (2017-18)

| | INEXPERIE | NCED TEACHERS | INEXPERIENC | ED PRINCIPALS | I STAN STAN STAN STAN STAN STAN STAN | ING OUT OF THEIR OF CERTIFICATION |
|-----------------------------------|-----------|---------------|-------------|---------------|--------------------------------------|--------------------------------------|
| | # | % | # | % | # | % |
| THIS DISTRICT | 14 | 11% | 1 | 33% | 0 | 0% |
| STATEWIDE | 31,234 | 16% | 1,840 | 37% | 15,807 | 7% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 11,148 | 26% | 480 | 43% | 7,407 | 16% |
| STATEWIDE LOW-POVERTY SCHOOLS | 5,845 | 9% | 281 | 23% | 803 | 1% |

2017-18 Grades 3-8 ELA and Math results cannot be compared to those from previous years, as these tests were redesigned in 2017-18.

GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2017-18)

Percent Proficient



| <u> </u> | | | | | Grades | | | | | | | |
|------------|------------|--------|-----|-------|--------|-------|-----|-------|----|--------|------------|----------------|
| Grade | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficient | (Levels 3 & 4) |
| Grade | Not rested | lested | # | % | # | % | # | % | # | % | # | % |
| Grade 3 | 13 | 93 | 8 | 9% | 22 | 24% | 56 | 60% | 7 | 8% | 63 | 68% |
| Grade 4 | 15 | 104 | 12 | 12% | 33 | 32% | 36 | 35% | 23 | 22% | 59 | 57% |
| Grade 5 | 16 | 108 | 34 | 31% | 37 | 34% | 28 | 26% | 9 | 8% | 37 | 34% |
| Grade 6 | 23 | 102 | 13 | 13% | 19 | 19% | 35 | 34% | 35 | 34% | 70 | 69% |
| Grade 7 | 29 | 107 | 30 | 28% | 28 | 26% | 39 | 36% | 10 | 9% | 49 | 46% |
| Grade 8 | 39 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |
| Grades 3-8 | 135 | 622 | 116 | 19% | 177 | 28% | 233 | 37% | 96 | 15% | 329 | 53% |

GRADE 3 ELA RESULTS



Percentage Scoring at Levels

| | Τ | T | T | AN SCOI | | | | | r | | | |
|--------------------------------|------------|--------|----|---------|----|-------|----|-------|----|--------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
| | 1100103104 | lasted | # | % | # | % | # | % | # | % | # | % |
| All Students | 13 | 93 | 8 | 9% | 22 | 24% | 56 | 60% | 7 | 8% | 63 | 68% |
| General Education | 10 | 81 | 2 | 2% | 16 | 20% | 56 | 69% | 7 | 9% | 63 | 78% |
| Students with Disabilities | 3 | 12 | 6 | 50% | 6 | 50% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | - | 2 | - | - | - | - | - | | - | - | - | _ |
| Hispanic or Latino | 3 | 13 | 2 | 15% | 4 | 31% | 7 | 54% | 0 | 0% | 7 | 54% |
| White | 10 | 73 | 4 | 5% | 15 | 21% | 47 | 64% | 7 | 10% | 54 | 74% |
| Multiracial | - | 5 | - | - | - | - | - | - | - | - | - | _ |
| Small Group Total | 0 | 7 | 2 | 29% | 3 | 43% | 2 | 29% | 0 | 0% | 2 | 29% |
| Female | 6 | 46 | ,3 | 7% | 7 | 15% | 30 | 65% | 6 | 13% | 36 | 78% |
| Male | 7 | 47 | 5 | 11% | 15 | 32% | 26 | 55% | 1 | 2% | 27 | 57% |
| English Language Learners | _ | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | _ | 91 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 1 | 16 | 5 | 31% | 6 | 38% | 5 | 31% | 0 | 0% | 5 | 31% |
| Not Economically Disadvantaged | 12 | 77 | 3 | 4% | 16 | 21% | 51 | 66% | 7 | 9% | 58 | 75% |
| Not Migrant | 13 | 93 | 8 | 9% | 22 | 24% | 56 | 60% | 7 | 8% | 63 | 68% |
| Homeless | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | - | 92 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 13 | 93 | 8 | 9% | 22 | 24% | 56 | 60% | 7 | 8% | 63 | 68% |
| Parent Not in Armed Forces | 13 | 93 | 8 | 9% | 22 | 24% | 56 | 60% | 7 | 8% | 63 | 68% |

GRADE 4 ELA RESULTS



Percentage Scoring at Levels

| | | MEN | 4300 | KE: 60 | 3 | | | | | | | |
|---|------------|--------|------|--------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not lested | lesteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 15 | 104 | 12 | 12% | 33 | 32% | 36 | 35% | 23 | 22% | 59 | 57% |
| General Education | 8 | 87 | 3 | 3% | 26 | 30% | 35 | 40% | 23 | 26% | 58 | 67% |
| Students with Disabilities | 7 | 17 | 9 | 53% | 7 | 41% | 1 | 6% | 0 | 0% | 1 | 6% |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 1 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | _ | 1 | - | - | - | - | - | _ | - | - | - | - |
| Hispanic or Latino | 4 | 17 | 4 | 24% | 7 | 41% | 4 | 24% | 2 | 12% | 6 | 35% |
| White | 11 | 79 | 7 | 9% | 24 | 30% | 30 | 38% | 18 | 23% | 48 | 61% |
| Multiracial | - | 6 | - | - | - | - | - | _ | - | - | - | - |
| Small Group Total | 0 | 8 | 1 | 13% | 2 | 25% | 2 | 25% | 3 | 38% | 5 | 63% |
| Female | 5 | 53 | 4 | 8% | 17 | 32% | 21 | 40% | 11 | 21% | 32 | 60% |
| Male | 10 | 51 | 8 | 16% | 16 | 31% | 15 | 29% | 12 | 24% | 27 | 53% |
| English Language Learners | - | 1 | - | - | - | - | - | - | - | - | _ | - |
| Non-English Language Learners | - | 103 | - | - | - | - | - | - | - | - | _ | - |
| Economically Disadvantaged | 2 | 20 | 6 | 30% | 10 | 50% | 2 | 10% | 2 | 10% | 4 | 20% |
| Not Economically Disadvantaged | 13 | 84 | 6 | 7% | 23 | 27% | 34 | 40% | 21 | 25% | 55 | 65% |
| Not Migrant | 15 | 104 | 12 | 12% | 33 | 32% | 36 | 35% | 23 | 22% | 59 | 57% |
| Not Homeless | 15 | 104 | 12 | 12% | 33 | 32% | 36 | 35% | 23 | 22% | 59 | 57% |
| Not in Foster Care | 15 | 104 | 12 | 12% | 33 | 32% | 36 | 35% | 23 | 22% | 59 | 57% |
| Parent Not in Armed Forces | 15 | 104 | 12 | 12% | 33 | 32% | 36 | 35% | 23 | 22% | 59 | 57% |

GRADE 5 ELA RESULTS



Percentage Scoring at Levels

| | | | IVILA | IN SCOR | L. 001 | | | | | | | |
|--------------------------------|------------|--------|-------|---------|--------|-------|----|-------|----|--------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup | Not lested | resteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 16 | 108 | 34 | 31% | 37 | 34% | 28 | 26% | 9 | 8% | 37 | 34% |
| General Education | 9 | 93 | 23 | 25% | 33 | 35% | 28 | 30% | 9 | 10% | 37 | 40% |
| Students with Disabilities | 7 | 15 | 11 | 73% | 4 | 27% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | - | 2 | - | | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 19 | 10 | 53% | 4 | 21% | 3 | 16% | 2 | 11% | 5 | 26% |
| White | 12 | 84 | 23 | 27% | 30 | 36% | 25 | 30% | 6 | 7% | 31 | 37% |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 5 | 1 | 20% | 3 | 60% | 0 | 0% | 1 | 20% | 1 | 20% |
| Female | 9 | 42 | 9 | 21% | 16 | 38% | 14 | 33% | 3 | 7% | 17 | 40% |
| Male | 7 | 66 | 25 | 38% | 21 | 32% | 14 | 21% | 6 | 9% | 20 | 30% |
| English Language Learners | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 105 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 6 | 20 | 12 | 60% | 6 | 30% | 1 | 5% | 1 | 5% | 2 | 10% |
| Not Economically Disadvantaged | 10 | 88 | 22 | 25% | 31 | 35% | 27 | 31% | 8 | 9% | 35 | 40% |
| Not Migrant | 16 | 108 | 34 | 31% | 37 | 34% | 28 | 26% | 9 | 8% | 37 | 34% |
| Not Homeless | 16 | 108 | 34 | 31% | 37 | 34% | 28 | 26% | 9 | 8% | 37 | 34% |
| Not in Foster Care | 16 | 108 | 34 | 31% | 37 | 34% | 28 | 26% | 9 | 8% | 37 | 34% |
| Parent Not in Armed Forces | 16 | 108 | 34 | 31% | 37 | 34% | 28 | 26% | 9 | 8% | 37 | 34% |

GRADE 6 ELA RESULTS







Percentage Scoring at Levels

| | | | ME | AN SCO | KE: OU | / | | | | | | |
|--------------------------------|------------|--------|----|--------|--------|-------|----|-------|----|-------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 23 | 102 | 13 | 13% | 19 | 19% | 35 | 34% | 35 | 34% | 70 | 69% |
| General Education | 16 | 91 | 5 | 5% | 19 | 21% | 32 | 35% | 35 | 38% | 67 | 74% |
| Students with Disabilities | 7 | 11 | 8 | 73% | 0 | 0% | 3 | 27% | 0 | 0% | 3 | 27% |
| Black or African American | _ | 4 | - | - | _ | - | - | | - | - | - | _ |
| Hispanic or Latino | 3 | 30 | 3 | 10% | 10 | 33% | 11 | 37% | 6 | 20% | 17 | 57% |
| White | 20 | 65 | 10 | 15% | 8 | 12% | 22 | 34% | 25 | 38% | 47 | 72% |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 7 | 0 | 0% | 1 | 14% | 2 | 29% | 4 | 57% | 6 | 86% |
| Female | 10 | 53 | 5 | 9% | 7 | 13% | 16 | 30% | 25 | 47% | 41 | 77% |
| Male | 13 | 49 | 8 | 16% | 12 | 24% | 19 | 39% | 10 | 20% | 29 | 59% |
| English Language Learners | - | 1 | - | - | - | - | - | - | - | - | - " | - |
| Non-English Language Learners | - | 101 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 4 | 26 | 3 | 12% | 9 | 35% | 8 | 31% | 6 | 23% | 14 | 54% |
| Not Economically Disadvantaged | 19 | 76 | 10 | 13% | 10 | 13% | 27 | 36% | 29 | 38% | 56 | 74% |
| Not Migrant | 23 | 102 | 13 | 13% | 19 | 19% | 35 | 34% | 35 | 34% | 70 | 69% |
| Not Homeless | 22 | 102 | 13 | 13% | 19 | 19% | 35 | 34% | 35 | 34% | 70 | 69% |
| Not in Foster Care | 23 | 102 | 13 | 13% | 19 | 19% | 35 | 34% | 35 | 34% | 70 | 69% |
| Parent Not in Armed Forces | 23 | 102 | 13 | 13% | 19 | 19% | 35 | 34% | 35 | 34% | 70 | 69% |

GRADE 7 ELA RESULTS



Percentage Scoring at Levels

| Subserve | Not Tested | Tested | | vel 1 | | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|------------|--------|----|-------|----|-------|----|-------|-----|-------|------------|----------------|
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 29 | 107 | 30 | 28% | 28 | 26% | 39 | 36% | 10 | 9% | 49 | 46% |
| General Education | 22 | 96 | 22 | 23% | 27 | 28% | 37 | 39% | 10 | 10% | 47 | 49% |
| Students with Disabilities | 7 | 11 | 8 | 73% | 1 | 9% | 2 | 18% | 0 | 0% | 2 | 18% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 4 | - | - | - | - | - | - | - | - | _ | _ |
| Black or African American | 2 | 5 | 2 | 40% | 0 | 0% | 2 | 40% | 1 | 20% | 3 | 60% |
| Hispanic or Latino | 3 | 21 | 10 | 48% | 7 | 33% | 4 | 19% | 0 | 0% | 4 | 19% |
| White | 23 | 76 | 18 | 24% | 20 | 26% | 31 | 41% | 7 | 9% | 38 | 50% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | _ |
| Small Group Total | 1 | 5 | 0 | 0% | 1 | 20% | 2 | 40% | 2 | 40% | 4 | 80% |
| Female | 15 | 54 | 9 | 17% | 14 | 26% | 27 | 50% | 4 | 7% | 31 | 57% |
| Male | 14 | 53 | 21 | 40% | 14 | 26% | 12 | 23% | 6 . | 11% | 18 | 34% |
| English Language Learners | - | 2 | - | - | - | _ | - | _ | - | - | _ | - |
| Non-English Language Learners | _ | 105 | - | - | - | - | _ | - | - | - | _ | _ |
| Economically Disadvantaged | 9 | 32 | 15 | 47% | 8 | 25% | 9 | 28% | 0 | 0% | 9 | 28% |
| Not Economically Disadvantaged | 20 | 75 | 15 | 20% | 20 | 27% | 30 | 40% | 10 | 13% | 40 | 53% |
| Not Migrant | 29 | 107 | 30 | 28% | 28 | 26% | 39 | 36% | 10 | 9% | 49 | 46% |
| Not Homeless | 29 | 107 | 30 | 28% | 28 | 26% | 39 | 36% | 10 | 9% | 49 | 46% |
| Not in Foster Care | 29 | 107 | 30 | 28% | 28 | 26% | 39 | 36% | 10 | 9% | 49 | 46% |
| Parent Not in Armed Forces | 29 | 107 | 30 | 28% | 28 | 26% | 39 | 36% | 10 | 9% | 49 | 46% |

GRADE 8 ELA RESULTS









District MY State

Percentage Scoring at Levels

| | | IAIEW | 4300 | KE: 60 | | | | | | | | |
|---|------------|--------|------|--------|----|-------|----|-------|----|-------|------------|----------------|
| Cubarana | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 39 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |
| General Education | 28 | 96 | 13 | 14% | 34 | 35% | 38 | 40% | 11 | 11% | 49 | 51% |
| Students with Disabilities | 11 | 12 | 6 | 50% | 4 | 33% | 1 | 8% | 1 | 8% | 2 | 17% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 3 | - | - | - | - | - | - | - | - | - | _ |
| Black or African American | - | 4 | - | - | _ | - | - | - | - | - | - | - |
| Hispanic or Latino | 6 | 19 | 5 | 26% | 6 | 32% | 7 | 37% | 1 | 5% | 8 | 42% |
| White | 31 | 82 | 11 | 13% | 30 | 37% | 32 | 39% | 9 | 11% | 41 | 50% |
| Small Group Total | 1 | 7 | 3 | 43% | 2 | 29% | 0 | 0% | 2 | 29% | 2 | 29% |
| Female | 19 | 50 | 3 | 6% | 20 | 40% | 21 | 42% | 6 | 12% | 27 | 54% |
| Male | 20 | 58 | 16 | 28% | 18 | 31% | 18 | 31% | 6 | 10% | 24 | 41% |
| Non-English Language Learners | 38 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |
| Economically Disadvantaged | 14 | 19 | 7 | 37% | 5 | 26% | 6 | 32% | 1 | 5% | 7 | 37% |
| Not Economically Disadvantaged | 25 | 89 | 12 | 13% | 33 | 37% | 33 | 37% | 11 | 12% | 44 | 49% |
| Not Migrant | 39 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |
| Not Homeless | 39 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |
| Not in Foster Care | 39 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |
| Parent Not in Armed Forces | 39 | 108 | 19 | 18% | 38 | 35% | 39 | 36% | 12 | 11% | 51 | 47% |

192

Grades 3-8

591

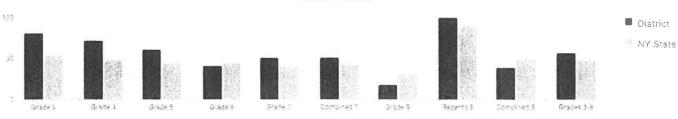
112

19%

140

GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2017-18)

Percent Proficient



| | | | | | | Grades | | | | | | |
|------------|------------|--------|----|-------|----|--------|----|-------|-------|-----------|--------------|-------------------|
| C 1 | NetTested | T | Le | vel 1 | Le | evel 2 | Le | vel 3 | Level | 4 & Above | Proficient (| Levels 3 & Above) |
| Grade | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| Grade 3 | 13 | 93 | 9 | 10% | 9 | 10% | 36 | 39% | 39 | 42% | 75 | 81% |
| Grade 4 | 20 | 100 | 16 | 16% | 12 | 12% | 24 | 24% | 48 | 48% | 72 | 72% |
| Grade 5 | 21 | 103 | 17 | 17% | 23 | 22% | 35 | 34% | 28 | 27% | 63 | 61% |
| Grade 6 | 29 | 96 | 27 | 28% | 30 | 31% | 22 | 23% | 17 | 18% | 39 | 41% |
| Grade 7 | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |
| Combined 7 | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |
| Grade 8 | 74 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |
| Regents 8 | _ | 25 | 0 | 0% | 0 | 0% | 0 | 0% | 25 | 100% | 25 | 100% |
| Combined 8 | 74 | 98 | 24 | 24% | 36 | 37% | 12 | 12% | 26 | 27% | 38 | 39% |

Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

24%

159

27%

180

30%

339

57%

GRADE 3 MATH RESULTS



Percentage Scoring at Levels

| | | | ME | AN SCO | KE: 01 | .0 | | | | | | |
|--------------------------------|------------|--------|----|--------|--------|--------|----|--------|-----|-------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup | Not lested | iestea | # | % | # | % | # | % | # | % | # | % |
| All Students | 13 | 93 | 9 | 10% | 9 | 10% | 36 | 39% | 39 | 42% | 75 | 81% |
| General Education | 10 | 81 | 1 | 1% | 6 | 7% | 35 | 43% | 39 | 48% | 74 | 91% |
| Students with Disabilities | 3 | 12 | 8 | 67% | 3 | 25% | 1 | 8% | 0 | 0% | 1 | 8% |
| Black or African American | - | 2 | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 3 | 13 | 3 | 23% | 3 | 23% | 5 | 38% | 2 | 15% | 7 | 54% |
| White | 10 | 73 | 5 | 7% | 6 | 8% | 27 | 37% | 35 | 48% | 62 | 85% |
| Multiracial | - | 5 | | - | - | - | - | - | - | - | _ | - |
| Small Group Total | 0 | 7 | 1 | 14% | 0 | 0% | 4 | 57% | 2 | 29% | 6 | 86% |
| Female | 6 | 46 | 3 | 7% | 4 | 9% | 19 | 41% | 20 | 43% | 39 | 85% |
| Male | 7 | 47 | 6 | 13% | 5 | 11% | 17 | 36% | 19 | 40% | 36 | 77% |
| English Language Learners | - | 2 | - | - | - | - | - | - | - | - | _ | - |
| Non-English Language Learners | - | 91 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 1 | 16 | 7 | 44% | 2 | 13% | 6 | 38% | 1 | 6% | 7 | 44% |
| Not Economically Disadvantaged | 12 | 77 | 2 | 3% | 7 | 9% | 30 | 39% | 38 | 49% | 68 | 88% |
| Not Migrant | 13 | 93 | 9 | 10% | 9 | 10% | 36 | 39% | 39 | 42% | 75 | 81% |
| Homeless | - | 1 | - | - | - | - | - | _ | - 5 | - | - | - |
| Not Homeless | - | 92 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 13 | 93 | 9 | 10% | 9 | 10% | 36 | 39% | 39 | 42% | 75 | 81% |
| Parent Not in Armed Forces | 13 | 93 | 9 | 10% | 9 | 10% | 36 | 39% | 39 | 42% | 75 | 81% |

GRADE 4 MATH RESULTS



Percentage Scoring at Levels

| | | 1-16/-0 | | | | | | | | | | |
|---|------------|---------|----|-------|-----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Saberoup | Not lested | resteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 20 | 100 | 16 | 16% | 12 | 12% | 24 | 24% | 48 | 48% | 72 | 72% |
| General Education | 13 | 83 | 4 | 5% | 10 | 12% | 23 | 28% | 46 | 55% | 69 | 83% |
| Students with Disabilities | 7 | 17 | 12 | 71% | 2 | 12% | 1 | 6% | 2 | 12% | 3 | 18% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 1 | - | - | 1-1 | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 4 | 17 | 4 | 24% | 6 | 35% | 2 | 12% | 5 | 29% | 7 | 41% |
| White | 15 | 75 | 11 | 15% | 6 | 8% | 21 | 28% | 37 | 49% | 58 | 77% |
| Multiracial | - | 6 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | 8 | 1 | 13% | 0 | 0% | 1 | 13% | 6 | 75% | 7 | 88% |
| Female | 7 | 51 | 8 | 16% | 8 | 16% | 10 | 20% | 25 | 49% | 35 | 69% |
| Male | 13 | 49 | 8 | 16% | 4 | 8% | 14 | 29% | 23 | 47% | 37 | 76% |
| English Language Learners | - | 1 | _ | - | - | - | - | - | - | - | _ | - |
| Non-English Language Learners | - | 99 | - | _ | - | - | - | - | - | _ | - | _ |
| Economically Disadvantaged | 4 | 18 | 8 | 44% | 3 | 17% | 3 | 17% | 4 | 22% | 7 | 39% |
| Not Economically Disadvantaged | 16 | 82 | 8 | 10% | 9 | 11% | 21 | 26% | 44 | 54% | 65 | 79% |
| Not Migrant | 20 | 100 | 16 | 16% | 12 | 12% | 24 | 24% | 48 | 48% | 72 | 72% |
| Not Homeless | 20 | 100 | 16 | 16% | 12 | 12% | 24 | 24% | 48 | 48% | 72 | 72% |
| Not in Foster Care | 20 | 100 | 16 | 16% | 12 | 12% | 24 | 24% | 48 | 48% | 72 | 72% |
| Parent Not in Armed Forces | 20 | 100 | 16 | 16% | 12 | 12% | 24 | 24% | 48 | 48% | 72 | 72% |
| | | | | | | | | | | | | |

GRADE 5 MATH RESULTS









District NY State

Percentage Scoring at Levels

| | | | | AN SCO | | | | | | | | |
|--------------------------------|------------|--------|----|--------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 21 | 103 | 17 | 17% | 23 | 22% | 35 | 34% | 28 | 27% | 63 | 61% |
| General Education | 13 | 89 | 10 | 11% | 19 | 21% | 32 | 36% | 28 | 31% | 60 | 67% |
| Students with Disabilities | 8 | 14 | 7 | 50% | 4 | 29% | 3 | 21% | 0 | 0% | 3 | 21% |
| Black or African American | _ | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 5 | 18 | 4 | 22% | 5 | 28% | 7 | 39% | 2 | 11% | 9 | 50% |
| White | 16 | 80 | 12 | 15% | 18 | 23% | 26 | 33% | 24 | 30% | 50 | 63% |
| Multiracial | - | 3 | - | - | _ | _ | - | - | - | - | - | - |
| Small Group Total | 0 | 5 | 1 | 20% | 0 | 0% | 2 | 40% | 2 | 40% | 4 | 80% |
| Female | 12 | 39 | 9 | 23% | 8 | 21% | 13 | 33% | 9 | 23% | 22 | 56% |
| Male | 9 | 64 | 8 | 13% | 15 | 23% | 22 | 34% | 19 | 30% | 41 | 64% |
| English Language Learners | - | 3 | - | - | | - | - | - | - | - | - | _ |
| Non-English Language Learners | - | 100 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 9 | 17 | 5 | 29% | 5 | 29% | 5 | 29% | 2 | 12% | 7 | 41% |
| Not Economically Disadvantaged | 12 | 86 | 12 | 14% | 18 | 21% | 30 | 35% | 26 | 30% | 56 | 65% |
| Not Migrant | 21 | 103 | 17 | 17% | 23 | 22% | 35 | 34% | 28 | 27% | 63 | 61% |
| Not Homeless | 21 | 103 | 17 | 17% | 23 | 22% | 35 | 34% | 28 | 27% | 63 | 61% |
| Not in Foster Care | 21 | 103 | 17 | 17% | 23 | 22% | 35 | 34% | 28 | 27% | 63 | 61% |
| Parent Not in Armed Forces | 21 | 103 | 17 | 17% | 23 | 22% | 35 | 34% | 28 | 27% | 63 | 61% |

GRADE 6 MATH RESULTS



Percentage Scoring at Levels

| | | | 1-15 | AN SCO | | , | | | | | | |
|--------------------------------|------------|--------|------|--------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 29 | 96 | 27 | 28% | 30 | 31% | 22 | 23% | 17 | 18% | 39 | 41% |
| General Education | 22 | 85 | 18 | 21% | 28 | 33% | 22 | 26% | 17 | 20% | 39 | 46% |
| Students with Disabilities | 7 | 11 | 9 | 82% | 2 | 18% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | _ | 4 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 5 | 28 | 11 | 39% | 12 | 43% | 3 | 11% | 2 | 7% | 5 | 18% |
| White | 24 | 61 | 14 | 23% | 15 | 25% | 19 | 31% | 13 | 21% | 32 | 52% |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - | - | _ |
| Small Group Total | 0 | 7 | 2 | 29% | 3 | 43% | 0 | 0% | 2 | 29% | 2 | 29% |
| Female | 15 | 48 | 11 | 23% | 20 | 42% | 11 | 23% | 6 | 13% | 17 | 35% |
| Male | 14 | 48 | 16 | 33% | 10 | 21% | 11 | 23% | 11 | 23% | 22 | 46% |
| English Language Learners | - | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | _ | 94 | - | - | _ | - | _ | - | - | - | - | - |
| Economically Disadvantaged | 7 | 23 | 10 | 43% | 9 | 39% | 1 | 4% | 3 | 13% | 4 | 17% |
| Not Economically Disadvantaged | 22 | 73 | 17 | 23% | 21 | 29% | 21 | 29% | 14 | 19% | 35 | 48% |
| Not Migrant | 29 | 96 | 27 | 28% | 30 | 31% | 22 | 23% | 17 | 18% | 39 | 41% |
| Not Homeless | 28 | 96 | 27 | 28% | 30 | 31% | 22 | 23% | 17 | 18% | 39 | 41% |
| Not in Foster Care | 29 | 96 | 27 | 28% | 30 | 31% | 22 | 23% | 17 | 18% | 39 | 41% |
| Parent Not in Armed Forces | 29 | 96 | 27 | 28% | 30 | 31% | 22 | 23% | 17 | 18% | 39 | 41% |
| | | | | | | | | | | | | |

GRADE 7 MATH RESULTS



Percentage Scoring at Levels

| Subaraua | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficie | nt (Levels 3 & 4) |
|---|------------|--------|----|-------|----|-------|----|-------|----|-------|----------|-------------------|
| Subgroup | Not lested | restea | # | % | # | % | # | % | # | % | # | % |
| All Students | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |
| General Education | 27 | 91 | 12 | 13% | 28 | 31% | 29 | 32% | 22 | 24% | 51 | 56% |
| Students with Disabilities | 8 | 10 | 7 | 70% | 2 | 20% | 1 | 10% | 0 | 0% | 1 | 10% |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 5 | - | - | - | - | - | _ | - | - | - | - |
| Black or African American | 2 | 5 | 0 | 0% | 2 | 40% | 1 | 20% | 2 | 40% | 3 | 60% |
| Hispanic or Latino | 5 | 19 | 5 | 26% | 9 | 47% | 4 | 21% | 1 | 5% | 5 | 26% |
| White | 28 | 71 | 14 | 20% | 19 | 27% | 23 | 32% | 15 | 21% | 38 | 54% |
| Multiracial | - | 1 | - | - | 1 | - | - | _ | - | - | - | _ |
| Small Group Total | 0 | 6 | 0 | 0% | 0 | 0% | 2 | 33% | 4 | 67% | 6 | 100% |
| Female | 18 | 51 | 7 | 14% | 17 | 33% | 15 | 29% | 12 | 24% | 27 | 53% |
| Male | 17 | 50 | 12 | 24% | 13 | 26% | 15 | 30% | 10 | 20% | 25 | 50% |
| English Language Learners | - | 1 | - | - | - | - | - | - | - | - | - | _ |
| Non-English Language Learners | - | 100 | - | _ | - | - | - | - | - | - | _ | - |
| Economically Disadvantaged | 12 | 29 | 8 | 28% | 13 | 45% | 6 | 21% | 2 | 7% | 8 | 28% |
| Not Economically Disadvantaged | 23 | 72 | 11 | 15% | 17 | 24% | 24 | 33% | 20 | 28% | 44 | 61% |
| Not Migrant | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |
| Not Homeless | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |
| Not in Foster Care | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |
| Parent Not in Armed Forces | 35 | 101 | 19 | 19% | 30 | 30% | 30 | 30% | 22 | 22% | 52 | 51% |

GRADE 8 MATH RESULTS



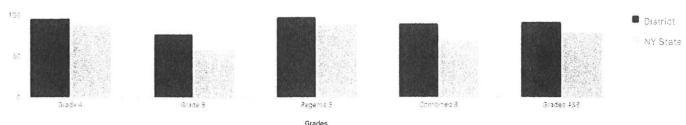
Percentage Scoring at Levels

MEAN SCORE: 597

| | | | Γ | RE: 597 vel 1 | | vel 2 | Le | vel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
|---|------------|--------|----|-------------------------|----|-------|----|-------|----|--------|-----------|------------------|
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 74 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |
| General Education | 61 | 63 | 16 | 25% | 34 | 54% | 12 | 19% | 1 | 2% | 13 | 21% |
| Students with Disabilities | 13 | 10 | 8 | 80% | 2 | 20% | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 2 | - | - | - | - | - | - | - | - | - | _ |
| Black or African American | - | 3 | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 12 | 13 | 4 | 31% | 5 | 38% | 4 | 31% | 0 | 0% | 4 | 31% |
| White | 58 | 55 | 18 | 33% | 29 | 53% | 8 | 15% | 0 | 0% | 8 | 15% |
| Small Group Total | 3 | 5 | 2 | 40% | 2 | 40% | 0 | 0% | 1 | 20% | 1 | 20% |
| Female | 40 | 29 | 9 | 31% | 16 | 55% | 3 | 10% | 1 | 3% | 4 | 14% |
| Male | 34 | 44 | 15 | 34% | 20 | 45% | 9 | 20% | 0 | 0% | 9 | 20% |
| Non-English Language Learners | 73 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |
| Economically Disadvantaged | 17 | 16 | 8 | 50% | 6 | 38% | 2 | 13% | 0 | 0% | 2 | 13% |
| Not Economically Disadvantaged | 57 | 57 | 16 | 28% | 30 | 53% | 10 | 18% | 1 | 2% | 11 | 19% |
| Not Migrant | 74 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |
| Not Homeless | 74 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |
| Not in Foster Care | 74 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |
| Parent Not in Armed Forces | 74 | 73 | 24 | 33% | 36 | 49% | 12 | 16% | 1 | 1% | 13 | 18% |

GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2017-18)

Percent Proficient



| Grade | Not Tested | Tested | Le | evel 1 | L | evel 2 | L | Level 3 | | vel 4 | Proficient (Levels 3 & 4) | | |
|------------|------------|--------|----|--------|----|--------|----|---------|-----|-------|---------------------------|-----|--|
| Grade | Not lested | rested | # | % | # | % | # | % | # | % | # | % | |
| Grade 4 | 6 | 114 | 1 | 1% | 4 | 4% | 27 | 24% | 82 | 72% | 109 | 96% | |
| Grade 8 | 90 | 57 | 2 | 4% | 11 | 19% | 34 | 60% | 10 | 18% | 44 | 77% | |
| Regents 8 | 0 | 87 | 1 | 1% | 1 | 1% | 21 | 24% | 64 | 74% | 85 | 98% | |
| Combined 8 | 90 | 144 | 3 | 2% | 12 | 8% | 55 | 38% | 74 | 51% | 129 | 90% | |
| Grades 4&8 | 96 | 258 | 4 | 2% | 16 | 6% | 82 | 32% | 156 | 60% | 238 | 92% | |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

GRADE 4 SCIENCE RESULTS



Percentage Scoring at Levels

| | | MEAN | 1200 | KE: 86 | 5 | | | | | | | |
|---|------------|--------|------|--------|----|--------|----|-------|----|-------|------------|----------------|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 6 | 114 | 1 | 1% | 4 | 4% | 27 | 24% | 82 | 72% | 109 | 96% |
| General Education | 2 | 94 | 0 | 0% | 1 | 1% | 21 | 22% | 72 | 77% | 93 | 99% |
| Students with Disabilities | 4 | 20 | 1 | 5% | 3 | 15% | 6 | 30% | 10 | 50% | 16 | 80% |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 1 | - | - | - | - | - | - | - | - | 1- | - |
| Black or African American | - | 2 | - | - | - | _ | - | - | - | - | - | - |
| Hispanic or Latino | 2 | 19 | 0 | 0% | 0 | 0% | 7 | 37% | 12 | 63% | 19 | 100% |
| White | 4 | 86 | 1 | 1% | 4 | 5% | 18 | 21% | 63 | 73% | 81 | 94% |
| Multiracial | _ | 6 | _ | - | - | - | - | - | - | - , | - | - |
| Small Group Total | 0 | 9 | 0 | 0% | 0 | 0% | 2 | 22% | 7 | 78% | 9 | 100% |
| Female | 1 | 57 | 0 | 0% | 2 | 4% | 16 | 28% | 39 | 68% | 55 | 96% |
| Male | 5 | 57 | 1 | 2% | 2 | 4% | 11 | 19% | 43 | 75% | 54 | 95% |
| English Language Learners | - | 1 | - | - | - | - | - | - | - | - | | _ |
| Non-English Language Learners | - | 113 | _ | - | - | - | - | - | - | - | - | _ |
| Economically Disadvantaged | 2 | 20 | 1 | 5% | 2 | 10% | 7 | 35% | 10 | 50% | 17 | 85% |
| Not Economically Disadvantaged | 4 | 94 | 0 | 0% | 2 | 2% | 20 | 21% | 72 | 77% | 92 | 98% |
| Not Migrant | 6 | 114 | 1 | 1% | 4 | 4% | 27 | 24% | 82 | 72% | 109 | 96% |
| Not Homeless | 6 | 114 | 1 | 1% | 4 | 4% | 27 | 24% | 82 | 72% | 109 | 96% |
| Not in Foster Care | 6 | 114 | 1 | 1% | 4 | 4% | 27 | 24% | 82 | 72% | 109 | 96% |
| Parent Not in Armed Forces | 6 | 114 | 1 | 1% | 4 | 4% | 27 | 24% | 82 | 72% | 109 | 96% |

GRADE 8 SCIENCE RESULTS



Percentage Scoring at Levels

| | | 141674 | 1436 | UKE: / | • | | | | | | | |
|---|------------|--------|------|--------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup | Not Tested | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup | Not lested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 90 | 57 | 2 | 4% | 11 | 19% | 34 | 60% | 10 | 18% | 44 | 77% |
| General Education | 85 | 39 | 0 | 0% | 3 | 8% | 26 | 67% | 10 | 26% | 36 | 92% |
| Students with Disabilities | 5 | 18 | 2 | 11% | 8 | 44% | 8 | 44% | 0 | 0% | 8 | 44% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 1 | - | - | - | - | - | - | - | _ | - | - |
| Black or African American | - | 4 | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 11 | 14 | 1 | 7% | 4 | 29% | 6 | 43% | 3 | 21% | 9 | 64% |
| White | 76 | 37 | 0 | 0% | 7 | 19% | 24 | 65% | 6 | 16% | 30 | 81% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 3 | 6 | 1 | 17% | 0 | 0% | 4 | 67% | 1 | 17% | 5 | 83% |
| Female | 45 | 24 | 0 | 0% | 3 | 13% | 17 | 71% | 4 | 17% | 21 | 88% |
| Male | 45 | 33 | 2 | 6% | 8 | 24% | 17 | 52% | 6 | 18% | 23 | 70% |
| English Language Learners | _ | 1 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 56 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 18 | 15 | 2 | 13% | 3 | 20% | 9 | 60% | 1 | 7% | 10 | 67% |
| Not Economically Disadvantaged | 72 | 42 | 0 | 0% | 8 | 19% | 25 | 60% | 9 | 21% | 34 | 81% |
| Not Migrant | 90 | 57 | 2 | 4% | 11 | 19% | 34 | 60% | 10 | 18% | 44 | 77% |
| Not Homeless | 90 | 57 | 2 | 4% | 11 | 19% | 34 | 60% | 10 | 18% | 44 | 77% |
| Not in Foster Care | 90 | 57 | 2 | 4% | 11 | 19% | 34 | 60% | 10 | 18% | 44 | 77% |
| Parent Not in Armed Forces | 90 | 57 | 2 | 4% | 11 | 19% | 34 | 60% | 10 | 18% | 44 | 77% |

Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

ANNUAL REGENTS ENGLISH (2017-18)



| | | P | ercentage | Scoring | at Levels | | | · | | | | | |
|---|--------|----|-----------|---------|-----------|----|-------|----|-------|----|-------|----------------|-----------------|
| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (Le | vels 3 & Above) |
| 3338, 349 | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 148 | 7 | 5% | 11 | 7% | 42 | 28% | 26 | 18% | 62 | 42% | 130 | 88% |
| General Education | 126 | 3 | 2% | 7 | 6% | 30 | 24% | 25 | 20% | 61 | 48% | 116 | 92% |
| Students with Disabilities | 22 | 4 | 18% | 4 | 18% | 12 | 55% | 1 | 5% | 1 | 5% | 14 | 64% |
| American Indian or Alaska Native | 2 | - | - | - | - | - | - | - | - | - | - | _ | - |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - | - | - | - | - | - | - | - | - | _ |
| Black or African American | 3 | - | - | - | - | - | - | - | - | _ | - | - | - |
| Hispanic or Latino | 22 | 2 | 9% | 1 | 5% | 7 | 32% | 5 | 23% | 7 | 32% | 19 | 86% |
| White | 119 | 5 | 4% | 8 | 7% | 33 | 28% | 20 | 17% | 53 | 45% | 106 | 89% |
| Small Group Total | 7 | 0 | 0% | 2 | 29% | 2 | 29% | 1 | 14% | 2 | 29% | 5 | 71% |
| Female | 72 | 5 | 7% | 5 | 7% | 9 | 13% | 17 | 24% | 36 | 50% | 62 | 86% |
| Male | 76 | 2 | 3% | 6 | 8% | 33 | 43% | 9 | 12% | 26 | 34% | 68 | 89% |
| English Language Learners | 4 | - | - | - | - | - | - | | - | - | - | - | _ |
| Non-English Language Learners | 144 | | - | - | _ | - | - | - | - | - | - | _ | - |
| Economically Disadvantaged | 35 | 1 | 3% | 5 | 14% | 9 | 26% | 12 | 34% | 8 | 23% | 29 | 83% |
| Not Economically Disadvantaged | 113 | 6 | 5% | 6 | 5% | 33 | 29% | 14 | 12% | 54 | 48% | 101 | 89% |
| Not Migrant | 148 | 7 | 5% | 11 | 7% | 42 | 28% | 26 | 18% | 62 | 42% | 130 | 88% |
| Homeless | 1 | ٦_ | - | - | 1-1 | - | - | - | - | - | - | - | _ |
| Not Homeless | 147 | - | - | - | - | - | - | - | - | - | - | - | _ |
| Not in Foster Care | 148 | 7 | 5% | 11 | 7% | 42 | 28% | 26 | 18% | 62 | 42% | 130 | 88% |
| Parent Not in Armed Forces | 148 | 7 | 5% | 11 | 7% | 42 | 28% | 26 | 18% | 62 | 42% | 130 | 88% |

ANNUAL REGENTS ALGEBRA I (2017-18)

District

MY State

| | | Pe | ercentage | Scoring | at Levels | | | | | | | | |
|---|--------|----|-----------|---------|-----------|----|-------|----|-------|----|-------|----------------|------------------|
| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (Le | evels 3 & Above) |
| 3458.049 | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 167 | 9 | 5% | 16 | 10% | 71 | 43% | 26 | 16% | 45 | 27% | 142 | 85% |
| General Education | 138 | 4 | 3% | 7 | 5% | 58 | 42% | 25 | 18% | 44 | 32% | 127 | 92% |
| Students with Disabilities | 29 | 5 | 17% | 9 | 31% | 13 | 45% | 1 | 3% | 1 | 3% | 15 | 52% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | - | - | - | - | | - | - | - | - | i- | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | _ | - | _ |
| Hispanic or Latino | 33 | 4 | 12% | 6 | 18% | 17 | 52% | 2 | 6% | 4 | 12% | 23 | 70% |
| White | 128 | 5 | 4% | 9 | 7% | 53 | 41% | 23 | 18% | 38 | 30% | 114 | 89% |
| Small Group Total | 6 | 0 | 0% | 1 | 17% | 1 | 17% | 1 | 17% | 3 | 50% | 5 | 83% |
| Female | 97 | 6 | 6% | 8 | 8% | 41 | 42% | 16 | 16% | 26 | 27% | 83 | 86% |
| Male | 70 | 3 | 4% | 8 | 11% | 30 | 43% | 10 | 14% | 19 | 27% | 59 | 84% |
| English Language Learners | 5 | 1 | 20% | 0 | 0% | 3 | 60% | 1 | 20% | 0 | 0% | 4 | 80% |
| Non-English Language Learners | 162 | 8 | 5% | 16 | 10% | 68 | 42% | 25 | 15% | 45 | 28% | 138 | 85% |
| Economically Disadvantaged | 27 | 5 | 19% | 5 | 19% | 12 | 44% | 3 | 11% | 2 | 7% | 17 | 63% |
| Not Economically Disadvantaged | 140 | 4 | 3% | 11 | 8% | 59 | 42% | 23 | 16% | 43 | 31% | 125 | 89% |
| Not Migrant | 167 | 9 | 5% | 16 | 10% | 71 | 43% | 26 | 16% | 45 | 27% | 142 | 85% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 166 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 167 | 9 | 5% | 16 | 10% | 71 | 43% | 26 | 16% | 45 | 27% | 142 | 85% |
| Parent Not in Armed Forces | 167 | 9 | 5% | 16 | 10% | 71 | 43% | 26 | 16% | 45 | 27% | 142 | 85% |

ANNUAL REGENTS GEOMETRY (2017-18)



| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | W 125 C | | 000 000 000 000 000 000 000 000 000 00 |
|---|---------|----|--|
| Percentage | Scoring | at | I RUALS |
| | | | |

| cient (Levels 3 & Above) % |
|-----------------------------|
| |
| 75% |
| /3/8 |
| |
| - |
| - |
| - |
| 90% |
| 73% |
| 71% |
| 75% |
| 75% |
| - |
| - |
| 63% |
| 78% |
| 75% |
| 75% |
| 75% |
| 75% |
| |

ANNUAL REGENTS ALGEBRA II (2017-18)

190 District ∅ NY State

| | | Perd | entage S | coring | at Levels | 3 | | | | | | | |
|---|--------|------|----------|--------|-----------|----|-------|----|-------|----|-------|------------------------------|-----|
| Subgroup | Tested | Le | Level 1 | | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (Levels 3 & Above | |
| Saugroup | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 86 | 2 | 2% | 3 | 3% | 30 | 35% | 26 | 30% | 25 | 29% | 81 | 94% |
| General Education | 85 | - | - | - | - | - | - | - | - | - | - | - | _ |
| Students with Disabilities | 1 | - | | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 12 | - | - | - | - | - | - | - | _ | - | - | - | _ |
| White | 70 | 2 | 3% | 2 | 3% | 25 | 36% | 21 | 30% | 20 | 29% | 66 | 94% |
| Small Group Total | 16 | 0 | 0% | 1 | 6% | 5 | 31% | 5 | 31% | 5 | 31% | 15 | 94% |
| Female | 42 | 1 | 2% | 1 | 2% | 14 | 33% | 16 | 38% | 10 | 24% | 40 | 95% |
| Male | 44 | 1 | 2% | 2 | 5% | 16 | 36% | 10 | 23% | 15 | 34% | 41 | 93% |
| Non-English Language Learners | 86 | 2 | 2% | 3 | 3% | 30 | 35% | 26 | 30% | 25 | 29% | 81 | 94% |
| Economically Disadvantaged | 14 | 0 | 0% | 1 | 7% | 6 | 43% | 3 | 21% | 4 | 29% | 13 | 93% |
| Not Economically Disadvantaged | 72 | 2 | 3% | 2 | 3% | 24 | 33% | 23 | 32% | 21 | 29% | 68 | 94% |
| Not Migrant | 86 | 2 | 2% | 3 | 3% | 30 | 35% | 26 | 30% | 25 | 29% | 81 | 94% |
| Not Homeless | 86 | 2 | 2% | 3 | 3% | 30 | 35% | 26 | 30% | 25 | 29% | 81 | 94% |
| Not in Foster Care | 86 | 2 | 2% | 3 | 3% | 30 | 35% | 26 | 30% | 25 | 29% | 81 | 94% |
| Parent Not in Armed Forces | 86 | 2 | 2% | 3 | 3% | 30 | 35% | 26 | 30% | 25 | 29% | 81 | 94% |

ANNUAL REGENTS LIVING ENVIRONMENT (2017-18)

District NY State \$0

| Percentage Sc | oring at Levels |
|---------------|-----------------|
|---------------|-----------------|

| | | | evel 1 | | vel 2 | Le | vel 3 | Le | vel 4 | Proficient (Levels 3 & 4) | |
|---|--------|---|--------|----|-------|----|-------|----|-------|---------------------------|------|
| Subgroup | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 143 | 8 | 6% | 13 | 9% | 60 | 42% | 62 | 43% | 122 | 85% |
| General Education | 110 | 1 | 1% | 2 | 2% | 50 | 45% | 57 | 52% | 107 | 97% |
| Students with Disabilities | 33 | 7 | 21% | 11 | 33% | 10 | 30% | 5 | 15% | 15 | 45% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | 1 | - | - | - | - | - | - |
| Black or African American | 2 | - | ·- | - | 1 | - | ī | 1 | - | - | - |
| Hispanic or Latino | 35 | 2 | 6% | 6 | 17% | 18 | 51% | 9 | 26% | 27 | 77% |
| White | 101 | 6 | 6% | 7 | 7% | 40 | 40% | 48 | 48% | 88 | 87% |
| Multiracial | 1 | - | - | - | - | - | - | _ | _ | _ | - |
| Small Group Total | 7 | 0 | 0% | 0 | 0% | 2 | 29% | 5 | 71% | 7 | 100% |
| Female | 80 | 3 | 4% | 7 | 9% | 37 | 46% | 33 | 41% | 70 | 88% |
| Male | 63 | 5 | 8% | 6 | 10% | 23 | 37% | 29 | 46% | 52 | 83% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | _ | - |
| Non-English Language Learners | 141 | - | - | - | i — i | - | - | - | - | | |
| Economically Disadvantaged | 26 | 2 | 8% | 5 | 19% | 13 | 50% | 6 | 23% | 19 | 73% |
| Not Economically Disadvantaged | 117 | 6 | 5% | 8 | 7% | 47 | 40% | 56 | 48% | 103 | 88% |
| Not Migrant | 143 | 8 | 6% | 13 | 9% | 60 | 42% | 62 | 43% | 122 | 85% |
| Not Homeless | 143 | 8 | 6% | 13 | 9% | 60 | 42% | 62 | 43% | 122 | 85% |
| Not in Foster Care | 143 | 8 | 6% | 13 | 9% | 60 | 42% | 62 | 43% | 122 | 85% |
| Parent Not in Armed Forces | 143 | 8 | 6% | 13 | 9% | 60 | 42% | 62 | 43% | 122 | 85% |

100

50

ANNUAL REGENTS PHYSICAL SETTING/EARTH SCIENCE (2017-18)

■ District NY State









| Percenta | no Cor | oring a | t I avale |
|----------|--------|---------|-----------|
| | | | |

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|--------|----|-------|----|-------|----|-------|----|-------|------------|----------------|
| Subgroup | resteu | # | % | # | % | # | . % | # | % | # | % |
| All Students | 128 | 10 | 8% | 16 | 13% | 37 | 29% | 65 | 51% | 102 | 80% |
| General Education | 108 | 5 | 5% | 9 | 8% | 31 | 29% | 63 | 58% | 94 | 87% |
| Students with Disabilities | 20 | 5 | 25% | 7 | 35% | 6 | 30% | 2 | 10% | 8 | 40% |
| American Indian or Alaska Native | 1 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 22 | 5 | 23% | 6 | 27% | 3 | 14% | 8 | 36% | 11 | 50% |
| White | 101 | 5 | 5% | 9 | 9% | 32 | 32% | 55 | 54% | 87 | 86% |
| Small Group Total | 5 | 0 | 0% | 1 | 20% | 2 | 40% | 2 | 40% | 4 | 80% |
| Female | 67 | 7 | 10% | 9 | 13% | 17 | 25% | 34 | 51% | 51 | 76% |
| Male | 61 | 3 | 5% | 7 | 11% | 20 | 33% | 31 | 51% | 51 | 84% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 126 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 29 | 2 | 7% | 5 | 17% | 12 | 41% | 10 | 34% | 22 | 76% |
| Not Economically Disadvantaged | 99 | 8 | 8% | 11 | 11% | 25 | 25% | 55 | 56% | 80 | 81% |
| Not Migrant | 128 | 10 | 8% | 16 | 13% | 37 | 29% | 65 | 51% | 102 | 80% |
| Not Homeless | 128 | 10 | 8% | 16 | 13% | 37 | 29% | 65 | 51% | 102 | 80% |
| Not in Foster Care | 128 | 10 | 8% | 16 | 13% | 37 | 29% | 65 | 51% | 102 | 80% |
| Parent Not in Armed Forces | 128 | 10 | 8% | 16 | 13% | 37 | 29% | 65 | 51% | 102 | 80% |

ANNUAL REGENTS PHYSICAL SETTING/CHEMISTRY (2017-18)



| | Perce | ntage Sc | oring at Le | rels | | | | | | | |
|---|--------|----------|-------------|------|-------|----|-------|----|-------|---------------------------|------|
| Subgroup | Tested | Level 1 | | | vel 2 | Le | vel 3 | Le | vel 4 | Proficient (Levels 3 & 4) | |
| Subgroup | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 122 | 8 | 7% | 30 | 25% | 66 | 54% | 18 | 15% | 84 | 69% |
| General Education | 120 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | - | - | - | - | | - | - |
| Black or African American | 5 | 0 | 0% | 3 | 60% | 2 | 40% | 0 | 0% | 2 | 40% |
| Hispanic or Latino | 11 | 0 | 0% | 0 | 0% | 8 | 73% | 3 | 27% | 11 | 100% |
| White | 101 | 8 | 8% | 24 | 24% | 55 | 54% | 14 | 14% | 69 | 68% |
| Multiracial | 1 | - | - | - | - | _ | - | - | - | - | _ |
| Small Group Total | 5 | 0 | 0% | 3 | 60% | 1 | 20% | 1 | 20% | 2 | 40% |
| Female | 67 | 5 | 7% | 13 | 19% | 42 | 63% | 7 | 10% | 49 | 73% |
| Male | 55 | 3 | 5% | 17 | 31% | 24 | 44% | 11 | 20% | 35 | 64% |
| English Language Learners | 2 | - | - | - | - | _ | - | - | - | - | - |
| Non-English Language Learners | 120 | - | - | - | - | - | - | - | - | - | _ |
| Economically Disadvantaged | 18 | 2 | 11% | 2 | 11% | 13 | 72% | 1 | 6% | 14 | 78% |
| Not Economically Disadvantaged | 104 | 6 | 6% | 28 | 27% | 53 | 51% | 17 | 16% | 70 | 67% |
| Not Migrant | 122 | 8 | 7% | 30 | 25% | 66 | 54% | 18 | 15% | 84 | 69% |
| Not Homeless | 122 | 8 | 7% | 30 | 25% | 66 | 54% | 18 | 15% | 84 | 69% |
| Not in Foster Care | 122 | 8 | 7% | 30 | 25% | 66 | 54% | 18 | 15% | 84 | 69% |
| Parent Not in Armed Forces | 122 | 8 | 7% | 30 | 25% | 66 | 54% | 18 | 15% | 84 | 69% |

ANNUAL REGENTS PHYSICAL SETTING/PHYSICS (2017-18)

100 District M NY State 50

| Percentage | Scoring at L | evels |
|------------|--------------|-------|
|------------|--------------|-------|

| Subsection | Tested | L | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficie | nt (Levels 3 & 4) |
|---|--------|---|--------|----|-------|----|-------|----|-------|----------|-------------------|
| Subgroup | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |
| General Education | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |
| American Indian or Alaska Native | 1 | - | - | - | 1 | - | _ | - | - | - | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | - | - | - | - | - | - | - | - | . :- | - |
| Hispanic or Latino | 4 | - | - | - | - | - | - | - | - | a-a | - |
| White | 48 | 2 | 4% | 1 | 2% | 21 | 44% | 24 | 50% | 45 | 94% |
| Small Group Total | 8 | 0 | 0% | 0 | 0% | 5 | 63% | 3 | 38% | 8 | 100% |
| Female | 26 | 2 | 8% | 1 | 4% | 9 | 35% | 14 | 54% | 23 | 88% |
| Male | 30 | 0 | 0% | 0 | 0% | 17 | 57% | 13 | 43% | 30 | 100% |
| Non-English Language Learners | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |
| Economically Disadvantaged | 10 | 1 | 10% | 0 | 0% | 4 | 40% | 5 | 50% | 9 | 90% |
| Not Economically Disadvantaged | 46 | 1 | 2% | 1 | 2% | 22 | 48% | 22 | 48% | 44 | 96% |
| Not Migrant | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |
| Not Homeless | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |
| Not in Foster Care | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |
| Parent Not in Armed Forces | 56 | 2 | 4% | 1 | 2% | 26 | 46% | 27 | 48% | 53 | 95% |

ANNUAL REGENTS GLOBAL HISTORY AND GEOGRAPHY (2017-18)









NY State

| | , | Per | entage Scori | ng at Lev | els | | | | | | |
|--------------------------------|--------|-----|--------------|-----------|--------|-----------|-----|----|-------|----------|-------------------|
| Subgroup | Tested | L | evel 1 | L | evel 2 | vel 2 Lev | | Le | vel 4 | Proficie | nt (Levels 3 & 4) |
| Subgroup | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 8 | 3 | 38% | 3 | 38% | 2 | 25% | 0 | 0% | 2 | 25% |
| General Education | 5 | - | - | - | - | - | 1 | - | - | - | _ |
| Students with Disabilities | 3 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | - | - | - | - | - | | - | 1- | _ | - |
| Hispanic or Latino | 2 | - | _ | - | - | - | - | _ | _ | - | _ |
| White | 4 | - | - | - | - | - | - | - | - | _ | - |
| Small Group Total | 8 | 3 | 38% | 3 | 38% | 2 | 25% | 0 | 0% | 2 | 25% |
| Female | 6 | - | - | - | - | - | _ | - | - | - | - |
| Male | 2 | - | - | - | - | - | - | - | - | - | - |
| English Language Learners | 1 | - | _ | - | - | - | - | - | - | - | _ |
| Non-English Language Learners | 7 | - | _ | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 7 | - | - | - | - | - | - | - | - | - | _ |
| Not Migrant | 8 | 3 | 38% | 3 | 38% | 2 | 25% | 0 | 0% | 2 | 25% |
| Not Homeless | 8 | 3 | 38% | 3 | 38% | 2 | 25% | 0 | 0% | 2 | 25% |
| Not in Foster Care | 8 | 3 | 38% | 3 | 38% | 2 | 25% | 0 | 0% | 2 | 25% |
| Parent Not in Armed Forces | 8 | 3 | 38% | 3 | 38% | 2 | 25% | 0 | 0% | 2 | 25% |

ANNUAL REGENTS TRANSITION EXAM IN GLOBAL HISTORY & GEOGRAPHY (2017-18)

100 * District NY State

| Percentage | Scoring | 16 | LAVA | 1 |
|------------|---------|----|------|---|
| | | | | |

| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 | Proficient | t (Levels 3 & 4) |
|---|--------|----|--------|----|-------|----|-------|----|--------|------------|------------------|
| Subgroup | restea | # | % | # | % | # | % | # | % | # | % |
| All Students | 150 | 8 | 5% | 12 | 8% | 52 | 35% | 78 | 52% | 130 | 87% |
| General Education | 130 | 4 | 3% | 7 | 5% | 44 | 34% | 75 | 58% | 119 | 92% |
| Students with Disabilities | 20 | 4 | 20% | 5 | 25% | 8 | 40% | 3 | 15% | 11 | 55% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 5 | _ | - | - | - | - | - | - | - | _ | - |
| Hispanic or Latino | 23 | 2 | 9% | 4 | 17% | 7 | 30% | 10 | 43% | 17 | 74% |
| White | 119 | 6 | 5% | 8 | 7% | 39 | 33% | 66 | 55% | 105 | 88% |
| Small Group Total | 8 | 0 | 0% | 0 | 0% | 6 | 75% | 2 | 25% | 8 | 100% |
| Female | 82 | 4 | 5% | 8 | 10% | 27 | 33% | 43 | 52% | 70 | 85% |
| Male | 68 | 4 | 6% | 4 | 6% | 25 | 37% | 35 | 51% | 60 | 88% |
| English Language Learners | 3 | - | - | - | - | - | - | - | - | _ | - |
| Non-English Language Learners | 147 | - | - | - | - | - | - | | - | - | - |
| Economically Disadvantaged | 26 | 4 | 15% | 2 | 8% | 9 | 35% | 11 | 42% | 20 | 77% |
| Not Economically Disadvantaged | 124 | 4 | 3% | 10 | 8% | 43 | 35% | 67 | 54% | 110 | 89% |
| Not Migrant | 150 | 8 | 5% | 12 | 8% | 52 | 35% | 78 | 52% | 130 | 87% |
| Not Homeless | 150 | 8 | 5% | 12 | 8% | 52 | 35% | 78 | 52% | 130 | 87% |
| Not in Foster Care | 150 | 8 | 5% | 12 | 8% | 52 | 35% | 78 | 52% | 130 | 87% |
| Parent Not in Armed Forces | 150 | 8 | 5% | 12 | 8% | 52 | 35% | 78 | 52% | 130 | 87% |

ANNUAL REGENTS U.S. HISTORY & GOVERNMENT (2017-18)

100 NY State 50

| oring at Levels |
|-----------------|
| |

| Subgroup | Tested | Le | evel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficient (| Levels 3 & 4) |
|---|--------|----|--------|----|--------|-----|-------|----|-------|--------------|---------------|
| Subgroup | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 150 | 4 | 3% | 3 | 2% | 48 | 32% | 95 | 63% | 143 | 95% |
| General Education | 130 | 1 | 1% | 2 | 2% | 37 | 28% | 90 | 69% | 127 | 98% |
| Students with Disabilities | 20 | 3 | 15% | 1 | 5% | 11 | 55% | 5 | 25% | 16 | 80% |
| American Indian or Alaska Native | 2 | - | - | _ | - | - | - | - | - | - | |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 4 | - | - | _ | _ | - | - | - | _ | - | _ |
| Hispanic or Latino | 23 | 2 | 9% | 1 | 4% | 6 | 26% | 14 | 61% | 20 | 87% |
| White | 118 | 2 | 2% | 1 | 1% | 39 | 33% | 76 | 64% | 115 | 97% |
| Multiracial | 1 | - | - | - | - | - D | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0% | 1 | 11% | 3 | 33% | 5 | 56% | 8 | 89% |
| Female | 72 | 2 | 3% | 1 | 1% | 23 | 32% | 46 | 64% | 69 | 96% |
| Male | 78 | 2 | 3% | 2 | 3% | 25 | 32% | 49 | 63% | 74 | 95% |
| English Language Learners | 4 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 146 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 34 | 0 | 0% | 1 | 3% | 14 | 41% | 19 | 56% | 33 | 97% |
| Not Economically Disadvantaged | 116 | 4 | 3% | 2 | 2% | 34 | 29% | 76 | 66% | 110 | 95% |
| Not Migrant | 150 | 4 | 3% | 3 | 2% | 48 | 32% | 95 | 63% | 143 | 95% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - " |
| Not Homeless | 149 | - | - | _ | - | - | - | - | - | - | - |
| Not in Foster Care | 150 | 4 | 3% | 3 | 2% | 48 | 32% | 95 | 63% | 143 | 95% |
| Parent Not in Armed Forces | 150 | 4 | 3% | 3 | 2% | 48 | 32% | 95 | 63% | 143 | 95% |

2014 TOTAL COHORT RESULTS IN REGENTS ENGLISH LANGUAGE ARTS

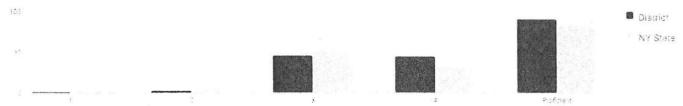
A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.



| | | | Per | centage | Scoring a | t Leve | is | | | | | | | | |
|---|--------|---|--------------|---------|-----------|--------|-------|----|-------|-----|-------|---------|---------|----------------|-----------------|
| Subgroup | Cohort | | Not ested | Tes | ted | Le | vel 1 | Le | vel 2 | Lev | vel 3 | Level 4 | & Above | Proficient (Le | vels 3 & Above) |
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 144 | 7 | 5% | 137 | 95% | 2 | 1% | 3 | 2% | 24 | 17% | 108 | 75% | 132 | 92% |
| General Education | 124 | 2 | 2% | 122 | 98% | 0 | 0% | 1 | 1% | 16 | 13% | 105 | 85% | 121 | 98% |
| Students with Disabilities | 20 | 5 | 25% | 15 | 75% | 2 | 10% | 2 | 10% | 8 | 40% | 3 | 15% | 11 | 55% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | _ |
| Black or African American | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 27 | 1 | 4% | 26 | 96% | 0 | 0% | 0 | 0% | 8 | 30% | 18 | 67% | 26 | 96% |
| White | 107 | 5 | 5% | 102 | 95% | 1 | 1% | 3 | 3% | 14 | 13% | 84 | 79% | 98 | 92% |
| Small Group Total | 10 | 1 | 10% | 9 | 90% | 1 | 10% | 0 | 0% | 2 | 20% | 6 | 60% | 8 | 80% |
| Female | 69 | 2 | 3% | 67 | 97% | 2 | 3% | 2 | 3% | 9 | 13% | 54 | 78% | 63 | 91% |
| Male | 75 | 5 | 7% | 70 | 93% | 0 | 0% | 1 | 1% | 15 | 20% | 54 | 72% | 69 | 92% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - | - | - | _ | - |
| Non-English Language Learners | 142 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 31 | 2 | 6% | 29 | 94% | 1 | 3% | 2 | 6% | 9 | 29% | 17 | 55% | 26 | 84% |
| Not Economically Disadvantaged | 113 | 5 | 4% | 108 | 96% | 1 | 1% | 1 | 1% | 15 | 13% | 91 | 81% | 106 | 94% |
| Not Migrant | 144 | 7 | 5% | 137 | 95% | 2 | 1% | 3 | 2% | 24 | 17% | 108 | 75% | 132 | 92% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 142 | - | - | = | - | - | - | - | - | | - | - | - | - | - |
| Not in Foster Care | 144 | 7 | 5% | 137 | 95% | 2 | 1% | 3 | 2% | 24 | 17% | 108 | 75% | 132 | 92% |
| Parent Not in Armed Forces | 144 | 7 | 5% | 137 | 95% | 2 | 1% | 3 | 2% | 24 | 17% | 108 | 75% | 132 | 92% |

2014 TOTAL COHORT RESULTS IN REGENTS MATHEMATICS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.



| | | | Per | centage | Scoring a | t Leve | S | | | | | | | | |
|--|--------|---|--------------|---------|-----------|--------|-------|----|-------|----|-------|---------|---------|----------------|----------------|
| Subgroup | Cohort | | Not ested | Tes | ited | Le | vel 1 | Le | vel 2 | Le | vel 3 | Level 4 | & Above | Proficient (Le | vels 3 & Above |
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 144 | 6 | 4% | 138 | 96% | 2 | 1% | 5 | 3% | 66 | 46% | 65 | 45% | 131 | 91% |
| General Education | 124 | 2 | 2% | 122 | 98% | 0 | 0% | 1 | 1% | 57 | 46% | 64 | 52% | 121 | 98% |
| Students with Disabilities | 20 | 4 | 20% | 16 | 80% | 2 | 10% | 4 | 20% | 9 | 45% | 1 | 5% | 10 | 50% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - | - | _ | - | - |
| Black or African American | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 27 | 1 | 4% | 26 | 96% | 0 | 0% | 4 | 15% | 15 | 56% | 7 | 26% | 22 | 81% |
| White | 107 | 4 | 4% | 103 | 96% | 2 | 2% | 0 | 0% | 46 | 43% | 55 | 51% | 101 | 94% |
| Small Group Total | 10 | 1 | 10% | 9 | 90% | 0 | 0% | 1 | 10% | 5 | 50% | 3 | 30% | 8 | 80% |
| Female | 69 | 2 | 3% | 67 | 97% | 1 | 1% | 2 | 3% | 30 | 43% | 34 | 49% | 64 | 93% |
| Male | 75 | 4 | 5% | 71 | 95% | 1 | 1% | 3 | 4% | 36 | 48% | 31 | 41% | 67 | 89% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 142 | - | - | - | - | - | _ | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 31 | 2 | 6% | 29 | 94% | 1 | 3% | 3 | 10% | 13 | 42% | 12 | 39% | 25 | 81% |
| Not Economically Disadvantaged | 113 | 4 | 4% | 109 | 96% | 1 | 1% | 2 | 2% | 53 | 47% | 53 | 47% | 106 | 94% |
| Not Migrant | 144 | 6 | 4% | 138 | 96% | 2 | 1% | 5 | 3% | 66 | 46% | 65 | 45% | 131 | 91% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 142 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 144 | 6 | 4% | 138 | 96% | 2 | 1% | 5 | 3% | 66 | 46% | 65 | 45% | 131 | 91% |
| Parent Not in Armed Forces | 144 | 6 | 4% | 138 | 96% | 2 | 1% | 5 | 3% | 66 | 46% | 65 | 45% | 131 | 91% |

2014 TOTAL COHORT RESULTS IN REGENTS SCIENCE

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.



| | | | Percentag | e Scoring | at Levels | | | | | | | | | | |
|---|--------|-----|-----------|-----------|-----------|----|-------|-----|-------|----|-------|----|-------|--------------|---------------|
| Subgroup | Cohort | Not | Tested | Tes | ted | Le | /el 1 | Lev | vel 2 | Le | vel 3 | Le | vel 4 | Proficient (| Levels 3 & 4) |
| Subgroup | Conort | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 144 | 7 | 5% | 137 | 95% | 1 | 1% | 4 | 3% | 52 | 36% | 80 | 56% | 132 | 92% |
| General Education | 124 | 3 | 2% | 121 | 98% | 0 | 0% | 3 | 2% | 38 | 31% | 80 | 65% | 118 | 95% |
| Students with Disabilities | 20 | 4 | 20% | 16 | 80% | 1 | 5% | 1 | 5% | 14 | 70% | 0 | 0% | 14 | 70% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | _ |
| Black or African American | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | _ |
| Hispanic or Latino | 27 | 1 | 4% | 26 | 96% | 1 | 4% | 1 | 4% | 13 | 48% | 11 | 41% | 24 | 89% |
| White | 107 | 5 | 5% | 102 | 95% | 0 | 0% | 3 | 3% | 33 | 31% | 66 | 62% | 99 | 93% |
| Small Group Total | 10 | 1 | 10% | 9 | 90% | 0 | 0% | 0 | 0% | 6 | 60% | 3 | 30% | 9 | 90% |
| Female | 69 | 4 | 6% | 65 | 94% | 0 | 0% | 2 | 3% | 21 | 30% | 42 | 61% | 63 | 91% |
| Male | 75 | 3 | 4% | 72 | 96% | 1 | 1% | 2 | 3% | 31 | 41% | 38 | 51% | 69 | 92% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 142 | - | - | - | - | - | - | - | - | - | - | - | - | _ | - |
| Economically Disadvantaged | 31 | 3 | 10% | 28 | 90% | 0 | 0% | 1 | 3% | 14 | 45% | 13 | 42% | 27 | 87% |
| Not Economically Disadvantaged | 113 | 4 | 4% | 109 | 96% | 1 | 1% | 3 | 3% | 38 | 34% | 67 | 59% | 105 | 93% |
| Not Migrant | 144 | 7 | 5% | 137 | 95% | 1 | 1% | 4 | 3% | 52 | 36% | 80 | 56% | 132 | 92% |
| Homeless | 2 | - | - | - | _ | - | - | - | - | - | | - | - | - | - |
| Not Homeless | 142 | - | - | - | - | - | - | - | _ | - | - | - | - | - | - |
| Not in Foster Care | 144 | 7 | 5% | 137 | 95% | 1 | 1% | 4 | 3% | 52 | 36% | 80 | 56% | 132 | 92% |
| Parent Not in Armed Forces | 144 | 7 | 5% | 137 | 95% | 1 | 1% | 4 | 3% | 52 | 36% | 80 | 56% | 132 | 92% |

2014 TOTAL COHORT RESULTS IN REGENTS GLOBAL HISTORY AND GEOGRAPHY

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.



| | · | | Percenta | ige Scorii | ng at Leve | ls | | | | ż | | | | p | |
|---|--------|-----|----------|------------|------------|----|-------|----|-------|----|-------|----|-------|--------------|---------------|
| Subgroup | Cohort | Not | Tested | Tes | ted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient (| Levels 3 & 4) |
| | 00.101 | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 144 | 7 | 5% | 137 | 95% | 6 | 4% | 5 | 3% | 64 | 44% | 62 | 43% | 126 | 88% |
| General Education | 124 | 3 | 2% | 121 | 98% | 3 | 2% | 2 | 2% | 55 | 44% | 61 | 49% | 116 | 94% |
| Students with Disabilities | 20 | 4 | 20% | 16 | 80% | 3 | 15% | 3 | 15% | 9 | 45% | 1 | 5% | 10 | 50% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 7 | - | _ | - | - | - | - | - | - | - | - | - | - | _ | - |
| Hispanic or Latino | 27 | 1 | 4% | 26 | 96% | 2 | 7% | 1 | 4% | 16 | 59% | 7 | 26% | 23 | 85% |
| White | 107 | 5 | 5% | 102 | 95% | 4 | 4% | 3 | 3% | 42 | 39% | 53 | 50% | 95 | 89% |
| Small Group Total | 10 | 1 | 10% | 9 | 90% | 0 | 0% | 1 | 10% | 6 | 60% | 2 | 20% | 8 | 80% |
| Female | 69 | 3 | 4% | 66 | 96% | 3 | 4% | 2 | 3% | 29 | 42% | 32 | 46% | 61 | 88% |
| Male | 75 | 4 | 5% | 71 | 95% | 3 | 4% | 3 | 4% | 35 | 47% | 30 | 40% | 65 | 87% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - | _ | - | - | - |
| Non-English Language Learners | 142 | - | - | - | - | - | - | - | - | - | - | - | - | _ | - |
| Economically Disadvantaged | 31 | 2 | 6% | 29 | 94% | 2 | 6% | 3 | 10% | 14 | 45% | 10 | 32% | 24 | 77% |
| Not Economically Disadvantaged | 113 | 5 | 4% | 108 | 96% | 4 | 4% | 2 | 2% | 50 | 44% | 52 | 46% | 102 | 90% |
| Not Migrant | 144 | 7 | 5% | 137 | 95% | 6 | 4% | 5 | 3% | 64 | 44% | 62 | 43% | 126 | 88% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 142 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 144 | 7 | 5% | 137 | 95% | 6 | 4% | 5 | 3% | 64 | 44% | 62 | 43% | 126 | 88% |
| Parent Not in Armed Forces | 144 | 7 | 5% | 137 | 95% | 6 | 4% | 5 | 3% | 64 | 44% | 62 | 43% | 126 | 88% |

2014 TOTAL COHORT RESULTS IN REGENTS U.S. HISTORY AND GOVERNMENT

 $A\,High\,School\,Cohort\,consists\,of\,all\,students\,who\,first\,enter\,grade\,9\,anywhere\,or, in\,the\,case\,of\,ungraded\,students\,with\,disabilities, reach\,their\,allowere, and the contractions of the contraction of t$ seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.



| | | | Percenta | ge Scori | ng at Leve | ls | | | | | | | | | |
|---|--------|-----|----------|----------|------------|-----|-------|----|-------|----|-------|-----|-------|--------------|--------------|
| Subgroup | Cohort | Not | Tested | Tes | sted | Lev | vel 1 | Le | vel 2 | Le | vel 3 | Lev | rel 4 | Proficient (| Levels 3 & 4 |
| Jung, out | Contro | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 144 | 9 | 6% | 135 | 94% | 1 | 1% | 3 | 2% | 24 | 17% | 107 | 74% | 131 | 91% |
| General Education | 124 | 2 | 2% | 122 | 98% | 0 | 0% | 2 | 2% | 18 | 15% | 102 | 82% | 120 | 97% |
| Students with Disabilities | 20 | 7 | 35% | 13 | 65% | 1 | 5% | 1 | 5% | 6 | 30% | 5 | 25% | 11 | 55% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | _ | - | - | _ | - | - | - |
| Black or African American | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 27 | 1 | 4% | 26 | 96% | 1 | 4% | 1 | 4% | 7 | 26% | 17 | 63% | 24 | 89% |
| White | 107 | 7 | 7% | 100 | 93% | 0 | 0% | 1 | 1% | 14 | 13% | 85 | 79% | 99 | 93% |
| Small Group Total | 10 | 1 | 10% | 9 | 90% | 0 | 0% | 1 | 10% | 3 | 30% | 5 | 50% | 8 | 80% |
| Female | 69 | 4 | 6% | 65 | 94% | 0 | 0% | 2 | 3% | 11 | 16% | 52 | 75% | 63 | 91% |
| Male | 75 | 5 | 7% | 70 | 93% | 1 | 1% | 1 | 1% | 13 | 17% | 55 | 73% | 68 | 91% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | _ |
| Non-English Language Learners | 142 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 31 | 3 | 10% | 28 | 90% | 0 | 0% | 1 | 3% | 7 | 23% | 20 | 65% | 27 | 87% |
| Not Economically Disadvantaged | 113 | 6 | 5% | 107 | 95% | 1 | 1% | 2 | 2% | 17 | 15% | 87 | 77% | 104 | 92% |
| Not Migrant | 144 | 9 | 6% | 135 | 94% | 1 | 1% | 3 | 2% | 24 | 17% | 107 | 74% | 131 | 91% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 142 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1-1 |
| Not in Foster Care | 144 | 9 | 6% | 135 | 94% | 1 | 1% | 3 | 2% | 24 | 17% | 107 | 74% | 131 | 91% |
| Parent Not in Armed Forces | 144 | 9 | 6% | 135 | 94% | 1 | 1% | 3 | 2% | 24 | 17% | 107 | 74% | 131 | 91% |

NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2017-18)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|--------------|------------|--------|----------|----------|---------------|-----------|------------|
| Kindergarten | 0 | 11 | 9% | 18% | 9% | 64% | 0% |
| Grade 1 | 1 | 6 | 0% | 17% | 33% | 17% | 33% |
| Grade 2 | 1 | 7 | 0% | 0% | 14% | 71% | 14% |
| Grade 3 | _ | 2 | _ | - | - | - | - |
| Grade 4 | _ | 1 | - | - | - | - | |
| Grade 5 | - | 3 | - | - | _ | - | _ |
| Grade 6 | | 2 | - | - | - | - | _ |
| Grade 7 | _ | 1 | _ | - | - | - | |
| Grade 8 | _ | 1 | - | - | - | - | _ |
| Grade 9 | - | 2 | - | - | - | _ | - |
| Grade 10 | _ | 3 | - | - | _ | - | _ |
| Grade 11 | _ | 1 | - | - | - | - | _ |
| Grade 12 | - | 2 | - | _ | _ | - | - |

NEW YORK STATE ALTERNATE ASSESSMENT (2017-18)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Not Tested | Tested | Level 1 | Level 2 | Level 3 | Level 4 |
|-------------------------|------------|--------|---------|---------|---------|---------|
| Grade 3 ELA | _ | 1 | _ | - | - | _ |
| Grade 3 Math | - | 1 | - | - | _ | - |
| Secondary-Level ELA | - | 1 | - | - | - | - |
| Secondary-Level Math | - | 1 | - | _ | - | - |
| Secondary-Level Science | - | 1 | - | - | - | - |

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NYS - Real Property System County of Putnam Town of Putnam Valley SWIS Code - 372800

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/29/2019 11:59:17
Total Assessed Value 1,360,450,534
Uniform Percentage 100.00

Equalized Total Assessed Value 1,360,450,534

School District - 372803 Putnam Valley Cent

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | - 1 | 2,422,500 | 0.18 |
| 12350 | PUBLIC AUTHORITY - STATE | RPTL 412 | 1 | 203,200 | 0.01 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 16 | 2,802,600 | 0.21 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 92 | 5,887,000 | 0.43 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 3 | 16,561,200 | 1.22 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 73 | 5,652,700 | 0.42 |
| 14100 | USA - GENERALLY | RPTL 400(1) | 2 | 1,534,900 | 0.11 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 12 | 8,338,400 | 0.61 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 15 | 6,408,100 | 0.47 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 2 | 5,104,200 | 0.38 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 6 | 1,042,300 | 0.08 |
| 26050 | AGRICULTURAL SOCIETY | RPTL 450 | - 1 | 220,400 | 0.02 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 1 | 456,300 | 0.03 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 4 | 1,746,800 | 0.13 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 6 | 2,678,600 | 0.20 |
| 28540 | NOT-FOR-PROFIT HOUS CO - HOSTE | RPTL 422 | 1 | 527,700 | 0.04 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 155 | 1,860,000 | 0.14 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 104 | 2,080,000 | 0.15 |
| 41136 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1 | 13,979 | 0.00 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 45 | 1,521,173 | 0.11 |
| 41400 | CLERGY | RPTL 460 | 2 | 3,000 | 0.00 |
| 41690 | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i | 15 | 45,000 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 3 | 195,810 | 0.01 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 7 | 1,239,399 | 0.09 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 1 | 91,767 | 0.01 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 103 | 13,434,066 | 0.99 |
| 41834 | ENHANCED STAR | RPTL 425 | 385 | 40,134,452 | 2.95 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,706 | 79,139,095 | 5.82 |

NYS - Real Property System County of Putnam Town of Carmel SWIS Code - 372000

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/29/2019 11:59:17
Total Assessed Value 4,961,321
Uniform Percentage 100.00

Equalized Total Assessed Value 4,961,321

School District - 372803 Putnam Valley Cent

| Exemption Code | Exemption | Statutory | Number of | Total Equalized Value of | Percent of Value |
|---|--------------------------------|---------------|-------------|--------------------------|----------------------|
| | Name | Authority | Exemptions | Exemptions | Exempted |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 1 | 120,900 | 2.44 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 2 | 168,413 | 3.39 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 2 | 91,920 | 1.85 |
| Total Exemptio System Exemp Total System E Totals: | | | 5 0 5 | 381,233 0 381,233 | 7.68 0.00 7.68 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System
County of Putnam
Town of Putnam Valley
SWIS Code - 372800

Assessor's Report - 2019 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/29/2019 11:59:17
Total Assessed Value 1,360,450,534
Uniform Percentage 100.00

Equalized Total Assessed Value 1,360,450,534

School District - 372803 Putnam Valley Cent

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|------------------------|--|--------------------------------|--------------------------------------|--|------------------------------|
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 3 | 256,990 | 0.02 |
| | | | | | |
| Total Exemption | ns Exclusive of | | | | |
| System Exempt | ions: | | 2,766 | 201,601,631 | 14.82 |
| Total System Ex | cemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 2,766 | 201,601,631 | 14.82 |
| Values have bee | en equalized using the Uniform Percentage ervices. | of Value. The Exempt amounts d | lo not take into consideration, paym | nents in lieu of taxes or other payments | |
| | | | | | |
| Amount, if any, | attributable to payments in lieu of taxes: | | | | |

RPS960/V04/L002

File Totals - 2019 - Current Year File Town within School District Summary

| SWIS Code | Name | Parcels | Land Assessed Value | Total Assessed Value | School Taxable | Total Star Exempt Amt | Star Taxable |
|--------------|---------------|---------|------------------------|-------------------------|-------------------|--------------------------|-----------------|
| 372000 | Carmel | 30 | 1,806,200 | 4,961,321 | 4,672,008 | 91,920 | 4,580,088 |
| 372800 | Putnam Valley | 4717 | 388,495,142 | 1,360,450,534 | 1,278,122,450 | 119,273,547 | 1,158,848,903 |
| | | 4747 | 390,301,342 | 1,365,411,855 | 1,282,794,458 | 119,365,467 | 1,163,428,991 |
| | | | | | | | |